

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 19, 1971	APPLICATION NUMBER 23060	PERMIT NUMBER R 448	CERTIFICATE NUMBER S 2-01061 C
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NAME  
REMY W. FULSHER

ADDRESS (STREET) 6615 SE Belmont St	(CITY) Portland	(STATE) Oregon	(ZIP CODE) 97215
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

## PUBLIC WATER TO BE APPROPRIATED

SOURCE  
unnamed streamTRIBUTARY OF (IF SURFACE WATERS)  
West Fork of Washougal River

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
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QUANTITY, TYPE OF USE, PLANTING, ETC. 8.4 acre-feet per year	storage for fish propagation and recreation
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## LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION  
NE 1/4 SW 1/4 of Section 29, T. 2 N., R. 12 W., S. 1 E.

LOCALITY (CITY, TOWNSHIP, RANGE, SECTION, COUNTY) NE 1/4 SW 1/4	T. 2 N.	R. 12 W.	S. 1 E.	28	Skamania
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## RECORDED PLATTED PROPERTY

LOT  
1

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

All that part of the SW 1/4, Sec. 29 T. 2 N., R. 12 W., S. 1 E., lying west of the Washougal River, LESS rights of way.



84791

STATE OF WASHINGTON  
COUNTY OF SHAMUSA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Dept of EcologyON 11 9-1 19 77AND RECORDED IN BOOK 5  
OF muc AT PAGE 815  
RECORDS OF SHAMUSA COUNTY WASHSP Todd  
E. Masford

INDEXED	<u>E</u>
INDEXED: DIR.	
INDEXED: IND.	
RECORDED:	
COMPARED	
MAILED	

The right to the use of the water aforesaid hereby is granted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.03.400.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 26th day of August, 1977.

WILBUR G. HALIAUER, DIRECTOR  
Department of Ecology

ENGINEERING DATA

OK P

by E. W. Asselstine  
E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY