

SHORT PLAT APPLICATION

Name LOUISE BENNETT (Home) Phone (Business) 282-3707
Address: 1331 N.E. 59th, Portland, Oregon 97213

Property to be divided

Location: Sec. 21 Twp. 3N Range 8E Tax Lot No. 3-8-21B-200, 3-8-21B-201

Water Supply Source PUBLIC PUD

Sewage Disposal Method SEPTIC

Date You Acquired Property 11/10/70

To be Signed by the Applicant:

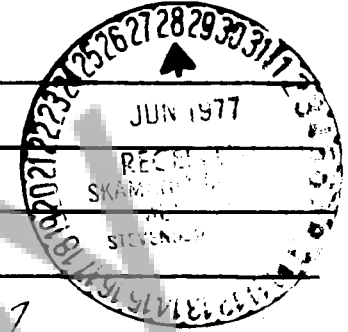
I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

1. Name Address Phone

2. Name Address Phone

Signature of Applicant: Louise M. Bennett

Date: 6/11/77



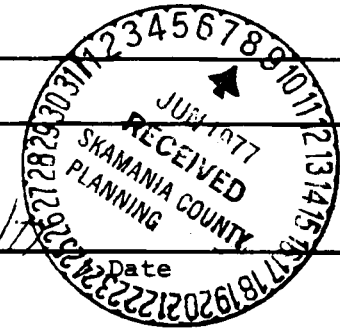
To be signed by the Applicant

I hereby certify the lots in this proposed short subdivision are intended for:

- Lot 1: 2 Mobile Home Units
Lot 2: 2 Mobile Home Units
Lot 3: 3 Mobile Home Units
Lot 4: Single Family Residence

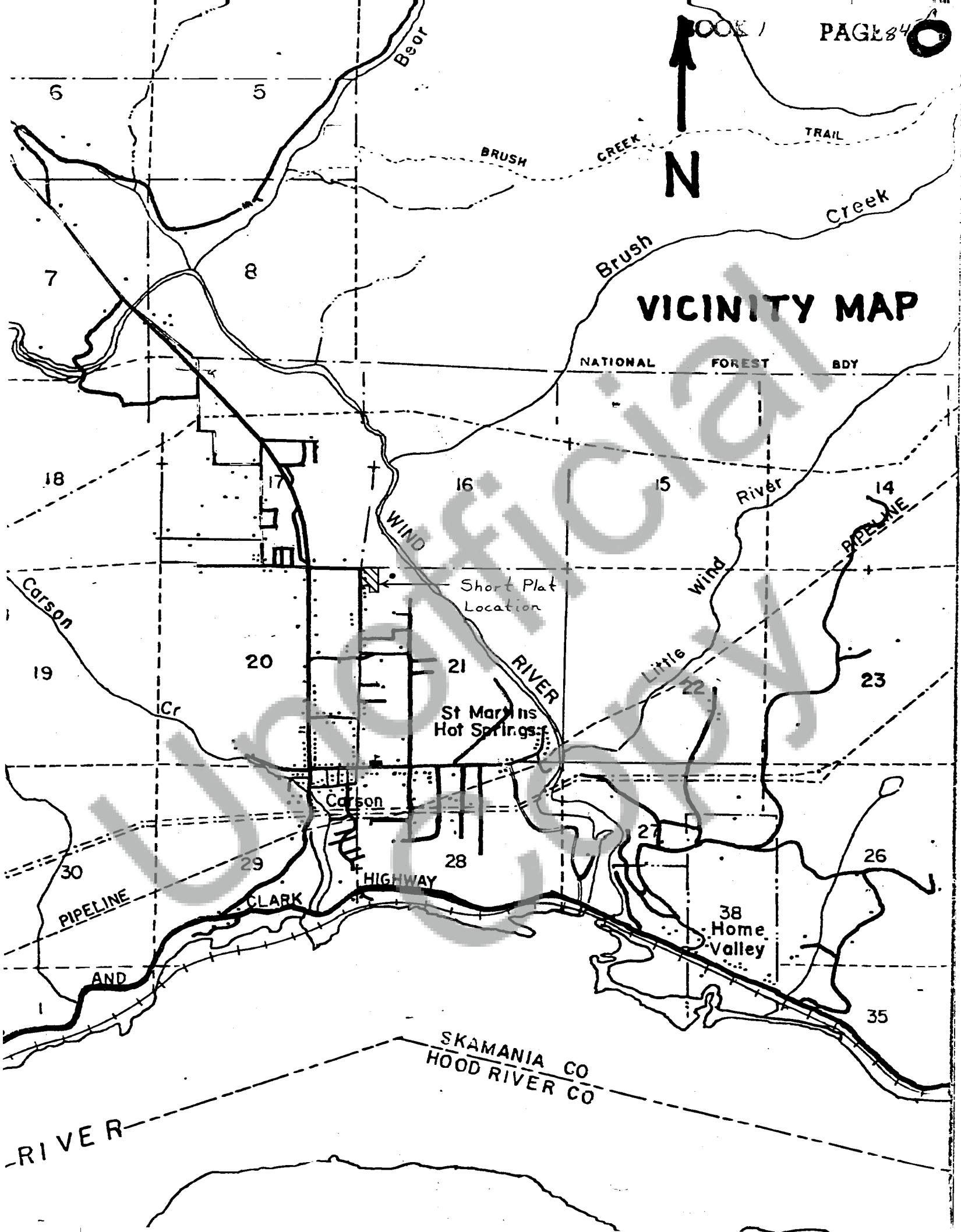
Signature of Applicant: Louise M. Bennett

Date: 6/11/77





VICINITY MAP



SKAMANIA CO
HOOD RIVER CO

RIVER

Bear

BRUSH CREEK

TRAIL

Creek

Brush

NATIONAL FOREST BDY

6

5

7

8

18

16

15

14

Carson

Short Plat Location

19

20

21

WIND RIVER

Little Wind

23

Cr

St Mary's Hot Springs

Carson

30

29

28

27

26

PIPELINE

CLARK

HIGHWAY

38 Home Valley

35

AND

May 27, 1977

LEGAL DESCRIPTION FOR L. BENNETT
TOTAL PROPERTY

The Northwest quarter of the Northwest quarter of the Northwest quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian.

EXCEPT the South 10 rods of the West 16 rods.

ALSO EXCEPT that portion thereof conveyed to the State of Washington by deed recorded at page 199 of Book 43 of deeds.

ALSO EXCEPT that portion included within Carson Valley III subdivision.

Unofficial
COPY



LEGAL DESCRIPTION FOR L. BENNETT LOT #1
A PORTION OF THE
NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER
OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST, OF THE WILLAMETTE MERIDIAN,
DESCRIBED AS FOLLOWS:

Beginning at the Northwest corner of Lot 1, Carson Valley III, as recorded
in the Skamania County Auditor's file book B page 1;

Thence North $88^{\circ}38'39''$ West, along the South line of Shipard Falls Road,
96.03 feet, to the East line of the West 16 rods of the South 10 rods of the
Northwest quarter of the Northwest quarter of the Northwest quarter of
Section 21;

Thence South $0^{\circ}31'28''$ West, parallel to the West line of the Northwest
quarter of the Northwest quarter of the Northwest quarter of Section 21,
165.00 feet, to the South line of the Northwest quarter of the Northwest
quarter of the Northwest quarter of Section 21;

Thence South $88^{\circ}38'39''$ East, along said South line of the Northwest quarter
of the Northwest quarter of the Northwest quarter of Section 21, 96.03 feet,
to a point on the West line of Lot 1 of said Carson Valley III;

Thence North $0^{\circ}31'28''$ East along the West line of said Lot 1 of Carson
Valley III, 165.00 feet, more or less, to the Point of Beginning.



LEGAL DESCRIPTION FOR L. BENNETT LOT #2
A PORTION OF THE
NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER
OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST, OF THE WILLAMETTE MERIDIAN,
DESCRIBED AS FOLLOWS:

Beginning at the Southwest corner of Metzger Park in Carson Valley III,
as recorded in the Skamania County Auditor's file book 8 page 1;

Thence North $88^{\circ}38'39''$ West, along the North line of Shipard Falls Road
120.00 feet;

Thence North $00^{\circ}31'28''$ East, parallel to the West line of said Metzger
Park in Carson Valley III, 100.00 feet;

Thence South $88^{\circ}38'39''$ East, parallel to the North line of said Shipard
Falls Road, 120.00 feet to the West line of said Metzger Park in Carson
Valley III;

Thence South $00^{\circ}31'28''$ West, along the West line of said Metzger Park in
Carson Valley III, 100.00 feet, to the Point of Beginning.



LEGAL DESCRIPTION FOR L.BENNETT LOT #3
A PORTION OF THE
NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER
OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST, OF THE WILLAMETTE MERIDIAN,
DESCRIBED AS FOLLOWS:

Beginning at the Southwest corner of Metzger Park, in Carson Valley III,
as recorded in the Skamania County Auditor's file book B page 1;

Thence North $88^{\circ}38'39''$ West, along the North line of Shipard Falls Road,
120.00 feet to the True Point of Beginning;

Thence North $00^{\circ}31'28''$ East, parallel to the West line of said Metzger
Park in Carson Valley III, 100.00 feet;

Thence North $88^{\circ}38'39''$ West, parallel to the North line of said Shipard
Falls Road, 210.03 feet, to the East line of Metzger Road;

Thence South $00^{\circ}31'28''$ West, along the East line of said Metzger Road,
100.00 feet;

Thence South $88^{\circ}38'39''$ East, along the North line of said Shipard Falls
Road, 210.03 feet to the True Point of Beginning.



LEGAL DESCRIPTION FOR L. BENNETT LOT #4
A PORTION OF THE
NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER
OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST, OF THE WILLAMETTE MERIDIAN,
DESCRIBED AS FOLLOWS:

Beginning at the Southwest corner of Metzger Park, in Carson Valley III,
as recorded in the Skamania County Auditor's file book R page 1;

Thence North $00^{\circ}31'28''$ East, along the West line of said Metzger Park in
Carson Valley III, 100.00 feet to the True Point of Beginning;

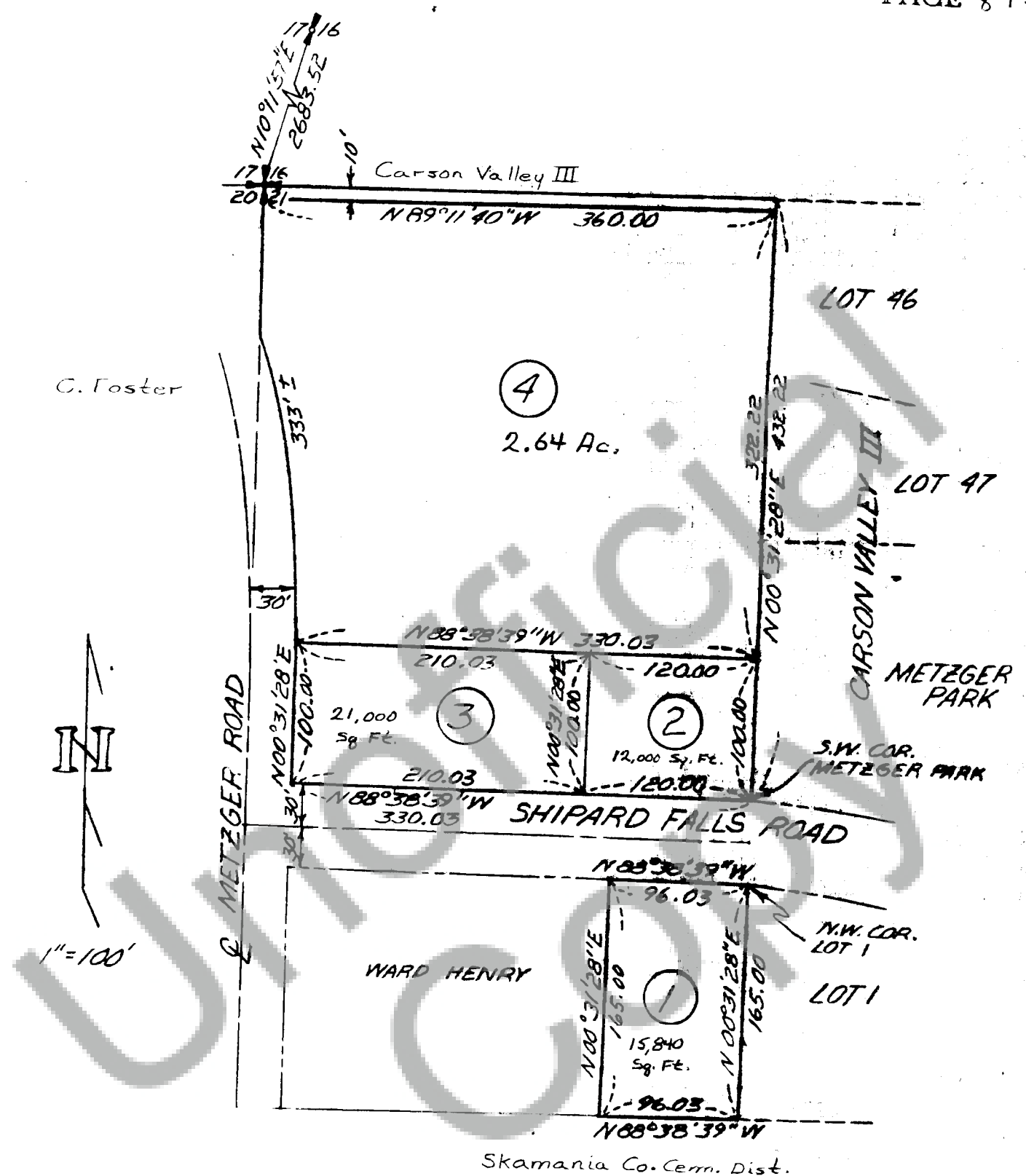
Thence North $88^{\circ}38'39''$ West, parallel to the North line of Shipard Falls
Road, 330.03 feet, to the East line of Metzger Road;

Thence Northerly along said East line of Metzger Road to its intersection
with the West line of the Northwest quarter of the Northwest quarter of the
Northwest quarter of Section 21; thence Northerly along said West line of
the Northwest quarter of the Northwest quarter of the Northwest quarter of
Section 21 to a point 10.00 feet South of the Northwest corner thereof;

Thence South $89^{\circ}11'40''$ East along a line parallel to the North section
line of said Section 21, 360.00 feet, to a point on the West line of Lot 46
of Carson Valley III;

Thence South $00^{\circ}31'28''$ West, along the West line of said Carson Valley III,
322.22 feet, to the True Point of Beginning.





SHORT PLAT
 IN
 N.W. 1/4, N.W. 1/4, SEC 21,
 T3N, R8E, WM

SHORT PLAT APPLICATION: CERTIFICATIONS BY COUNTY OFFICERSMinimum Lot Size

I hereby recommend that a minimum lot size of 12,000 will apply to the above proposed Short Subdivision for the following reasons:

P.U.D. domestic water Available

Signed Tom Reinhardt P.S.
Southwest Washington Health District.

Date 6/8/77

The above recommendation is for the short subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems on an individual basis. Although the ordinance specifies minimum lot sizes, the district health officer may recommend larger lot sizes because of limited soil conditions, steep slopes, protection of surface and ground waters, and other site features.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Signed Carol Wynne Jones

Date 6-7-1977

Summary Approval

I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved subject to recording in the Skamania County Auditor's Office within thirty days.

Skamania County Planning Department

Signed Robert D. Lee

Date June 14, 1977

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

UNOFFICIAL COPY

84336

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY

Planning Dept.

OF Skamania County

AT 1:15 P.M. June 28 19 77

WAS RECORDED IN BOOK 1

OF Hot Plate AT PAGE 84

RECORDS OF SKAMANIA COUNTY, WASH

J. P. Todd

COUNTY AUDITOR

E. Meador

REC'D BY

REGISTERED	<i>E</i>
INDEXED: DIR.	<i>d</i>
INDIRECT:	<i>d</i>
RECORDED:	<i>d</i>
COMPARED	
MAILED	