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SHORT PL	AT APPLICATION		
Name	4. R Ward	(Home) Phone (Business) _	834-4677
Address_	1905 N.W 10th Pl. Cames 11	u, 98607	
Property	to be divided		
Locati	on: Sec. 10 Twp. 1 Range 5	Tax Lot No	-10-1100
Water	Supply Source //A		
Sewage	Disposal Method N/A		
Date Y	ou Acquired Property July 28 of	1967	
	gned by the Applicant:	· (/	
companyi an inter ment, or the deve bers of	certify that the legal description of the certify that the legal description of the certification, shows the entire contest by reason of ownership, contract for option by any person, firm or corporation to compare the names, all such persons, firms or corporations. eave blank.)	ntiguous land in which purchase, earnest mo on in any manner cont addresses, and telep	there is oney agree- nected with ohone num-
(1) Nam	e	Phone:	4
Add	ress		
(2) Nam	e	Phone:	
Add	ress to Sever Colonia Survey Colonia	$-\Delta$	
_H	Ollas	May 17th 1	977
٦,	(Signature of Applicant 68193	/ (Date)	_
 :			
₹.	gned by the Applicant for Partial Exempt:		
nereby for resid	certify the lots in this proposed short dential, commercial or industrial purpose	subdivision are not es, and that the purp	intended ose is
for e	captie Tank drain field only	as Wayne Rui	le Owner
	joining Property was unable		
	of his Appx 5 Acres has to	-	•
	mit; also along his south		
	of Land will lot him have access Rd. # 1006 . (Lot I for the exclusion		
,		5/17/77	
	Signature of Applicant	Date	

SHORT PLAT APPLICATION

LEGAL DESCRIPTION

ENTIRE CONTIGUOUS OWNERSHIP

THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 5 E.W.M., EXCEPT THAT PORTION LYING NORTHERLY OF PRIMARY STATE HIGHWAY NO. 8;

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP I NORTH, RANGE 5 E. W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 10; THENCE SOUTH 440 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 80° 05' WEST 665.4 FEET; THENCE SOUTH TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SAID SECTION 10; THENCE NORTH 880 FEET, MORE OR LESS, TO THE INITIAL POINT AND the SE½-SE½-NE½, EXCEPT THAT PORTION BELONGING TO BOBBY GLEN AND RUTH ANN HULETT RECORDED IN BOOK 65, PAGE 761 of SKAMANIA COUNTY AUDITOR'S RECORDS.

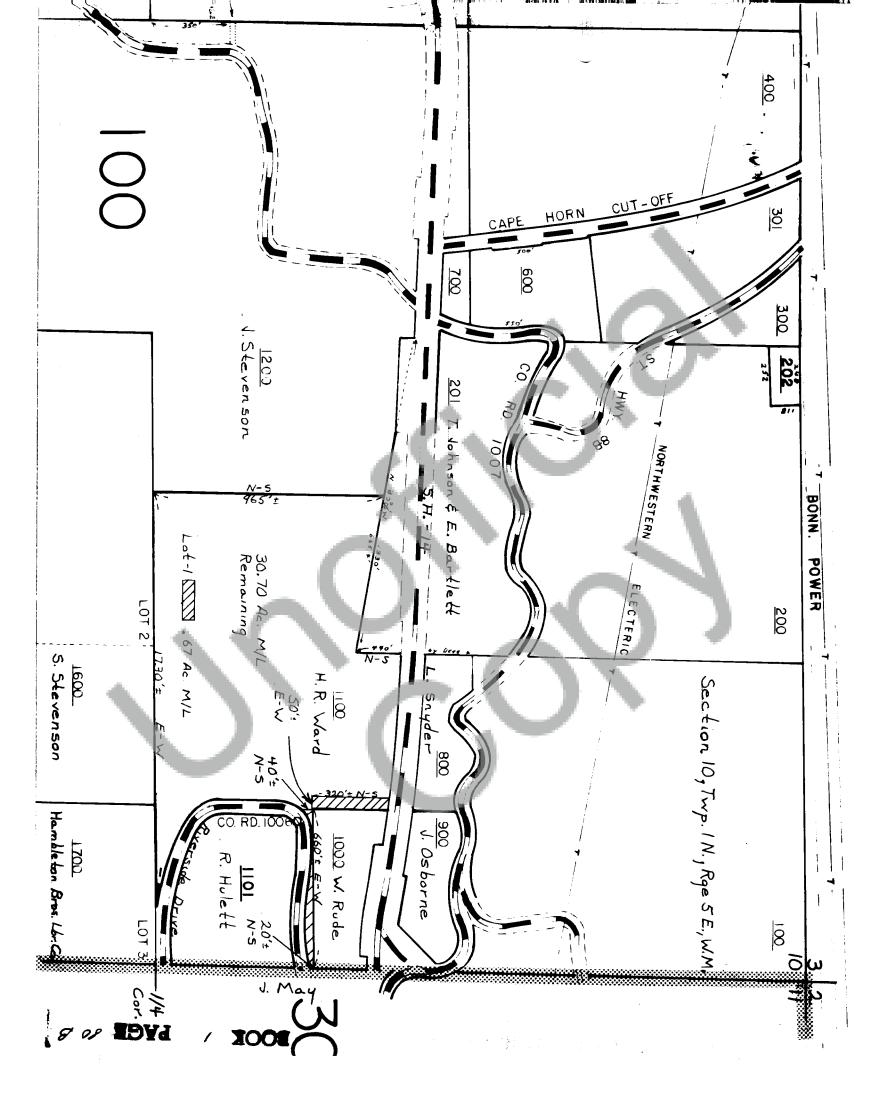
LOT 1:

EAST 50 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER LYING SOUTHERLY OF STATE ROAD 14 AND ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER LYING NORTHERLY OF COUNTY RAOD 1006 (RIVERVIEW ROAD.)

THIS COMPANY HEREBY CERTIFIES THAT THE FOREGOING LEGAL DESCRIPTION IS SUFFICIENT FOR TITLE INSURANCE PURPOSES.

SKAMANIA COUNTY TITLE COMPANY

MANAGER



SHORT PLAT APPLICATION: CERTIFICATIONS BY COUNTY OFFICERS
Minimum Lot Size
I hereby recommend that a minimum lot size of will apply to the above proposed Short Subdivision for the following reasons:
MA
Signed Date Southwest Washington Health District.
The above recommendation is for the short subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems on an individual basis. Although the ordinance specifies minimum lot sizes, the district health officer may recommend larger lot sizes because of limited soil conditions, steep slopes, protection of surface and ground waters, and other site features.
I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision. Skamania County Treasurer Signed Benerly Jackly Date 5-25-77
Summary Approval
I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved subject to recording in the Skamania County Auditor's Office within thirty days.
Skamania County Planning Department
Signed Post Pice Date May 25, 1977
NOTE: The original and one copy of your Short Plat map and related data will be

forwarded to the County Auditor for recording by you within thirty (30) days.

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MAILED	COMPARED	RECORDED:	INDIRECT:	INDEXED: DIR.	REGISTERED &
1_	L	<u> </u>	St.		10

AT 10 an RECORDS OF SKIMENIA COUNTY, JASH INSTRUMENT OF WRITING, PILED BY WAS RECONDED IN BOOK I HERERY CERTIFY THAT THE WITHIN * 5.25

MOLIGNA ALINOS

COUNTY OF SKAMANIA