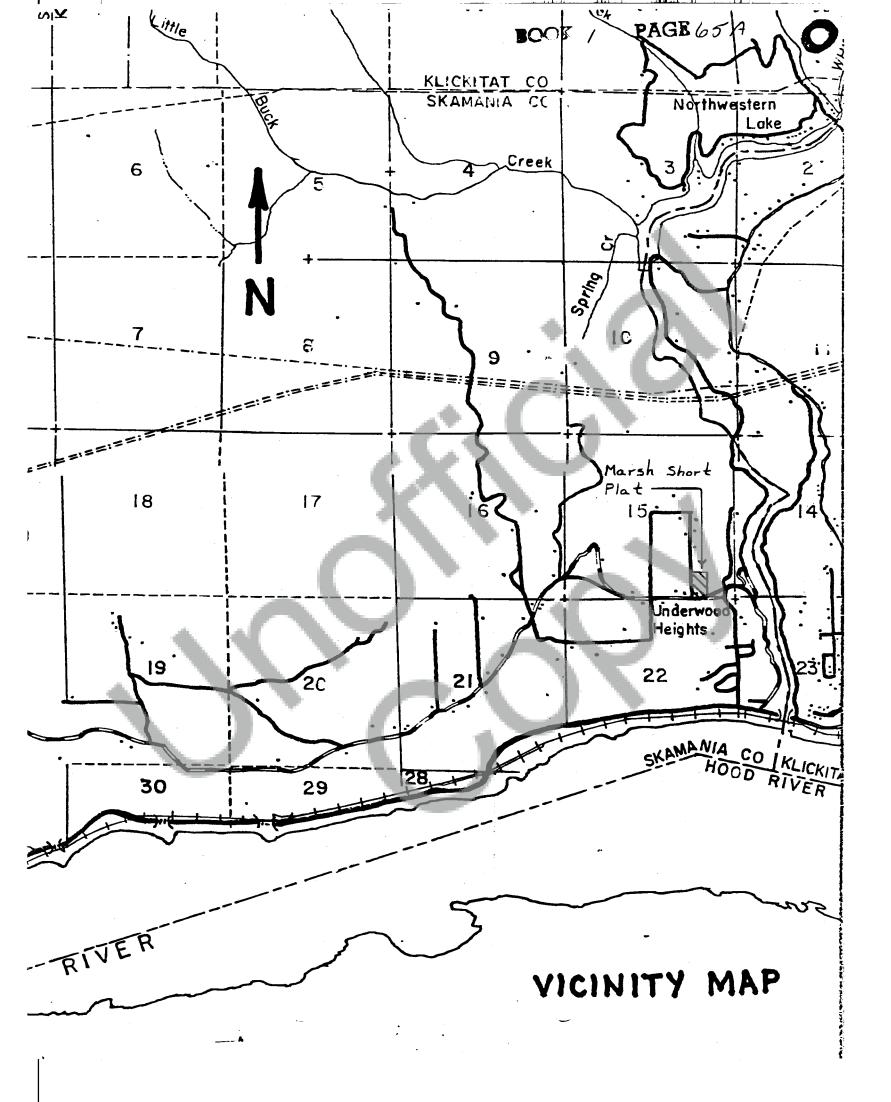
SHORT PLAT APPLICATION

Name Wilher W. and Patricia March Phone (Business) 493-2757	
Address Box 70 Underwood	
Property to be divided	
Location: Sec. 15 Twp. 3 N Range 11 Tax Lot No. 3-10-15-1	1800
Water Supply Source P.U.D.	
Sewage Disposal Method Septic Traks	
Date You Acquired Property 26 day of November 1966	
To be signed by the Applicant:	
I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)	
(1) Name Veterans Administration Phone:	
Address Federal Bulding, 1220 S.W. Third Ave., Pottland, Ore. 97204 (2) Name Phone:	
Address William & March 13, 1977 (Signature of Applicant) (Date)	,
I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is	
32930317	
MAR 1977 RECEIVED SKAMANIA COUNTY PLANNING PLANNING	
Signature of Applicant	



That portion of the Southeast 1 of the Southeast 1 of Section 15, Township 3 North, Range 10 East of the W. M., described as follows:

Beginning at a point on the West line of the Southeast \$\frac{1}{4}\$ of the Southeast \$\frac{1}{4}\$ of said Section 15 North 00° 24' East 220 feet from the Southwest corner of the Southeast \$\frac{1}{4}\$ of said Section 15; thence North 00° 24' East 660 feet; thence North 89° 43' East 698.78 feet; thence South 00° 18' East 536.28 feet to the Northerly right of way line of the County Road known and designated as the Cook-Underwood Road; thence South 57° 10' West along said Northerly right of way line 290.99 feet; thence South 57° 10' West along said Northerly right of way line 290.99 feet; thence South 32° 50' East 20 feet; thence following said Northerly right of way line South 57° 10' West 59.63 feet to the beginning of a curve to the right whose radius is 686.2 feet whose radius point bears North 32° 50' West of the beginning of said curve; thence Southwesterly along said curve 335 feet; more or less, to a point 106 feet East of the West line of the Southeast \$\frac{1}{2}\$ of said Section 15; thence North 00° 24' East 185 feet, more or less, to a point North 89° 50' East from the point of beginning; thence South 89° 50' West 106 feet to the point of beginning.

Lot 1:

Beginning at the Southwest corner of the Southeast 1 of the Southeast 1 of said Section 15; thence North 00° 24' East 880 feet along the West line of said subdivision; thence South 00° 24' West along said West line, 93.5 feet to the True Point of Beginning of said Lot 1; thence North 89° 43' East 233 feet; thence South 00° 24' West 187 feet; thence South 89° 43' West 233 feet to said West line of said Southeast 1 of the Southeast 1 of said Section 15; thence North along said West line to the True Point of Beginning.

Lot 2:

Beginning at the Southwest corner of the Southeast 1 of the Southeast 2 of said Section 15; thence North 00° 24' East 880 feet along the West line of said subdivision; thence South 00° 24' West 280.5 feet to the True Point of Beginning; thence North 89° 43' East 233 feet; thence South 00° 24' West 187 feet; thence South 89° 43' West 233 feet to said West line of said Southeast 1 of the Southeast 1 of said Section 15; thence North along said West line to the True Point of Beginning.

TOGETHER with an easement for ingress, egress and utilities over, under and across the South 10 feet of the West 233 feet of the North 477.5 feet of the above described entire contiguous ownership, and subject to an easement for ingress, egress and utilities over, under and across the South 10 feet of said Lot 2.

Lot 3:

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Beginning at the Southwest corner of the Southeast 1 of the Southeast 1 of said Section 15; thence North 00° 24' East 880 feet along the West line of said subdivision; thence South 00° 24' West along said West line 20.5 feet; thence North 50° 43' East 233 feet to the True Point of Beginning; thence continue North 89° 43' East 233 feet; thence South 00° 24' West 187 feet; thence South 89° 43' West 233 feet; thence North 00° 24' East 187 feet to the True Point of Beginning.

TOGETHER with an easement for ingress, egress and utilities over, under and across the South 20 feet of the West 233 feet of the North 477.5 feet of the above described entire contiguous ownership.

continued

That portion of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 15, Township 3 North, Range 10 East of the W.M., described as follows:

Commencing at a point on the West line of the Southeast 1 of the Southeast 1 of said Section 15, North 00° 24' East 220 feet from the Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast 2 of said Section 15; thence North 000 24' 660 feet to the point of beginning; thence North 890 43' East 698.78 feet; thence South 000 18' East 536.28 feet to the Northerly right of way line of the County Road known and designated as the Cook-Underwood Road; thence South 570 10' West along Said Northerly right of way line 290.99 feet; thence South 320 50' East 20 feet; thence following said Northerly right of way line South 57° 10 West 59.63 feet to the beginning of a curve to the right whose radius is 686.2 feet and whose radius point bears North 32° 50' West of the beginning of said curve; thence Southwesterly along said curve 335 feet, more or less, to a point 106 feet East of the West line of the Southeast 1 of the Southeast 1 of said Section 15; thence North 00° 24' East 185 feet, more or less, to a point North 890 50' East from the commencement point of this description; thence South 89° 50' West 106 feet to a point on the West line of said SE of the SE; thence North 00° 24' East 192.5 feet, more or less, to a point 467.5 feet South of the point of beginning; thence North 890 43' East 466 feet; thence North 000 24' East 187 feet; thence South 890 43' West 233 feet; thence North 000 24' East 187 feet; thence South 890 43' West 233 feet to the West line of said Southeast } of the Southeast 1 of said Section 15; thence North 000 24' East along said West line 93.5 feet to the point of beginning.

This Company hereby certifies that the foregoing legal description is sufficient for title insurance purposes.

SKAMANIA COUNTY TITLE COMPANY

3y: //

Manager

Wilbur & Patrica Marsh

BOOK /

PAGE 65 A

SHORT PLAT APPLICATION: CERTIFICATIONS BY COUNTY OFFICERS

Minimu	m Lot	Size

I hereby recommend that a minimum lot size of _______ will apply to the above proposed Short Subdivision for the following reasons:

pable water available to Each lot.

Signed Torn Remodel R.S. Date 3/18/77
Southwest Washington Health District.

The above recommendation is for the short subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis. Although the ordinance specifies minimum lot sizes, the district health officer may recommend larger lot sizes because of limited soil conditions, steep slepes, protection of surface and ground waters, and other site features.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Signed Kandupunger Date 3-29-1977

Summary Approval

I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved subject to recording in the Skamania County Auditor's Office within thirty days.

Skamania County Planning Department

Signed Worker Loo Date Murch 29, 197

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

STATE OF WASHINGTON S

INSTRUMENT OF WINTING, PILED BY HEREPY CERTIFY THAT THE WITHIN

N10:309. Mar 29 077

WAS PECOSSIGNIN BOOK

SOUPLY AUDITOR

INDEXED: DIR. REGISTERED

REGONCIO: COMFARED MANAGOTA

MAILED