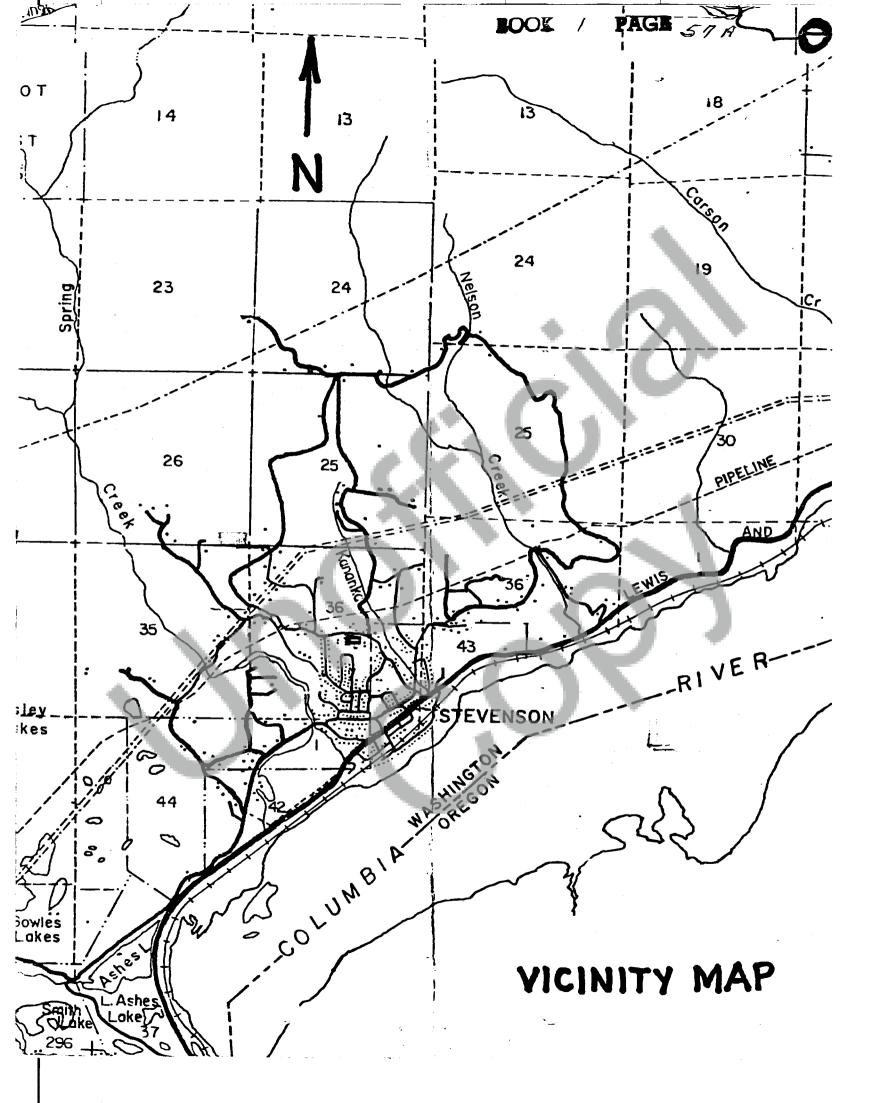
Date

SHORT PLAT APPLICATION	
BIEDI	(Home)
Name 1001 L. HNBWSON	(Home) Phone (Business) 477 - 8643
Address M.P. O.SO Maple War	Stevenson W. 98648
Property to be divided	1
Location: Sec. 2 Twp. 3N Range	re 7E Tax Lot No. 1800 (3-7-26)
Water Supply Source Individual Spring or well	
Sewage Disposal Method Tudividud	
Date You Acquired Property October	1968
To be signed by the Applicant:	*
I hereby certify that the legal descripti	on of the land to be divided, and ac-
companying this application, shows the en	tire contiguous land in which there is
an interest by reason of ownership, contr	act for purchase, earnest money agree-
ment, or option by any person, firm or a	rporation in any manner connected with
the development, and listed below are the	names, addresses, and telephone num-
bers of all such persons, firms or corpor above, leave blank.)	ations. (If same as applicant named
above, leave blank.)	
(1) Name	Phone:
Address	
(2) Name	Phone:
Address	
Yould Chubpen Dr.	15-30-76
Leogue (Applicant)	(Date)
~	
To be signed by the Applicant for Partial	
I hereby certify the lots in this propose for residential, commercial or industrial	d short subdivision are not intended purposes, and that the purpose is
891077	12 13 14 15 to 15
JAN 1977	REC 5.00 1976
GIVED 6	
WASH, WASH, S	S PLANNING COUNTY
505555JE	TEOE 65.85 IS BLOGGE
Signature o Applicant	Date



SHORT PLAT APPLICATION

LEGAL DESCRIPTIONS

Describe entire contiguous ownership and (separately) describe each lot and private road, if any. Use extra 8½" x 11" sheets as may be necessary.

ENTIRE TRACT

The South half of the South half of the Southeast Quarter of the Southeast Quarter (S½,S½, SE½,SE½)of Section 26, Township 3 North, Range 7 East W.M.

EXCEPT the West 200 feet therof;

AND EXCEPT the East 40 feet of said tract reserved for a road right of way.

We hereby certify that the foregoing legal description is satisfactory in all respects for purposes of Title Insurance.

Ву

Manager

SKAMATIA COUNTY FITLE COMPANY

SHORT PLAT APPLICATION

LEGAL DESCRIPTIONS

Describe entire contiguous ownership and (separately) describe each lot and private road, if any. Use extra 84" x 11" sheets as may be necessary.

LOT I

The South Half of the South Half of the Southeast Quarter of the Southeast Quarter (S1/2, S1/2, SE1/4, SE1/4) of Section 26, Township 3 North, Range 7 East W. M.

EXCEPT the west 860 feet thereof

AND EXCEPT the east 40 feet of said tract reserved for a road right of way.

Also subject to an easement for a driveway to Lot 2 across the southwest corner of Lot 1, said easement extending 15' north and east from the southwest corner of Lot 1.

Said parcel containing 3.18 Acres more or less

We hereby certify that the foregoing legal description is satisfactory in all respects for purposes of title insurance.

SKAMANIA COUNTY TITLE COMPANY

Manager

SHORT PLAT APPLICATION

LEGAL DESCRIPTIONS

Describe entire contiguous ownership and (separately) describe each lot and private road, if any. Use extra 8½" x 11" sheets as may be necessary.

LOT 2

The West 660 feet of the following desceibed parcel of land in Skamania County, Washington

The South half of the South half of the Southeast Quarter of the Southeast Quarter (S\frac{1}{2}, S\frac{1}{2}, SE\frac{1}{2}, SE\frac{1}{2},

EXCEPT the West 200 feet thereof;

AND EXCEPT the East 40 feet of said tract reserved for a road right of way.

Said parcel containing 5.00 Acres more or less.

We hereby certify that the foregoing legal description is satisfactory in all respects for purposes of Title Insurance.

Manager

SKAMANIA COUNTY TITLE COMPANY

By

Notes
The undersigned convey, dedicate and grant an
easemment to skammania, county for Public use
as a rondway. The existing roadway Locatel
in the S. R. Corner of Lot I as shown in this
short plat for so long as there does not exist
a culdesac at the intersection of the
S.E corner of Sec 26 with the N.W. of Sec. 86.

East Driveway to Lot 2 1s herewith provided with an easement across the Southwest Corner of lot, spides sment extending 15 mithandaest from the South west-downer of Lot 1 Bowl & Quebran George a E. Underso 420 + + 3-18 AC. 1/4 Cor. Maple way Private Road. Scale 1'= 200' D. Tate G. Tate B. Lyons Private Access is herewith granted by the under signed to the owners of hot 2 of this Short Plat over and across G. Tate and D. Tate Properties bg Prive - Road as Shown. Henry Eur

STATE OF WASHINGTON)
())ss
County of Skamania.)

On this day personally appeared before me Dolph R. Tate, Glenn Edward Tate, Paul E. Anderson and Georgia E. Anderson to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30th day of December, 1976.

Notary Public in and for the State of Washington, residing at Stevenson, Washington

SHORT PLAT APPLICATION: CERTIFICATIONS BY COUNTY OFFICERS ANDERSON, PAUL - SHORT PLAT Minimum Lot Size I hereby recommend that a minimum lot size of will apply to the above proposed Short Subdivision for the following reasons: Approved public water supply not available to the area. 2. Suitability for subsurface sewage disposal may be marginal due to possilbe excessive slopes, poorly drained soils. Southwest Washington Health District. The above recommendation is for the short subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis. Although the ordinance specifies minimum lot sizes, the district health officer may recommend larger lot sizes because: of limited soil conditions, steep slopes, protection of surface and ground waters, and other site features. Taxes and Assessments I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision. Skamania County Treasurer Date Summary Approval I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved subject to recording in the Skamania County Auditor's Office within thirty days. Skamania County Planning Department

NOTE: The original and one copy of your Short Plat map and related data will

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

83446

COUNTY OF SKAMANIA

INSTRUMENT OF WRITING, PALED BY I HEREBY CERTIFY THAT THE WITHIN

AT 3 00

1.10

777

WAS IN-CORDED IN BOOK

which het N 43E 57

RECOUNT OF SKANANIA COUNTY, WASH Vell) land

COUNTY AUSTTON

REGISTERED

INDEXED: DIR. COMPARED RECORDED: INDIRECT:

MAILED