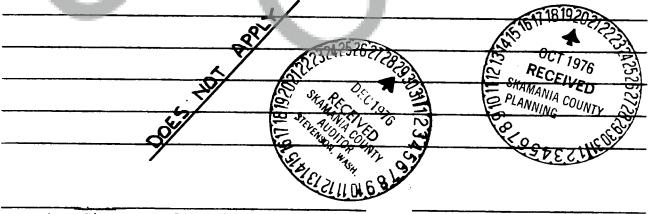
To be signed by the Applicant for Partial Exemption

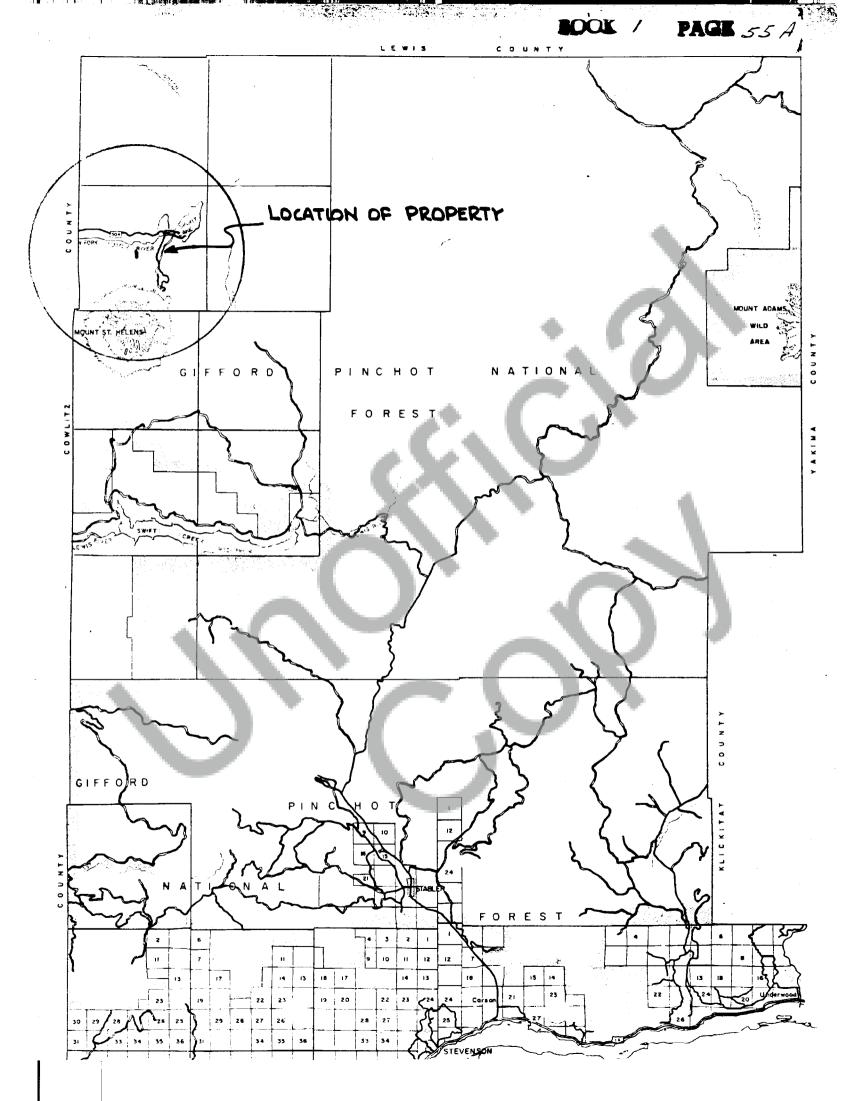
(Signature of Applicant

I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is



Signature of Applicant

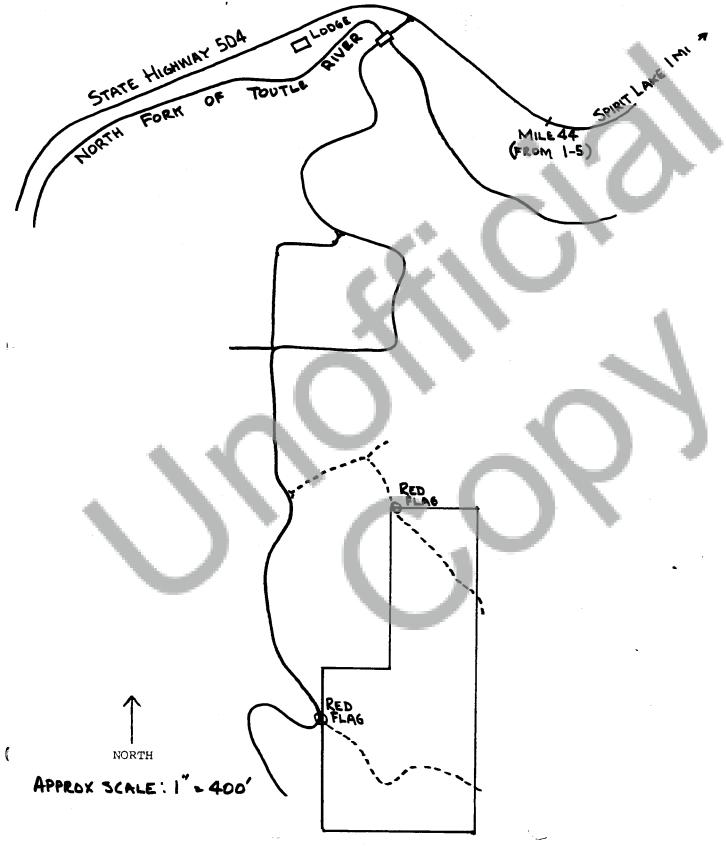
Date



SHORT PLAT APPLICATION

VICINITY MAP

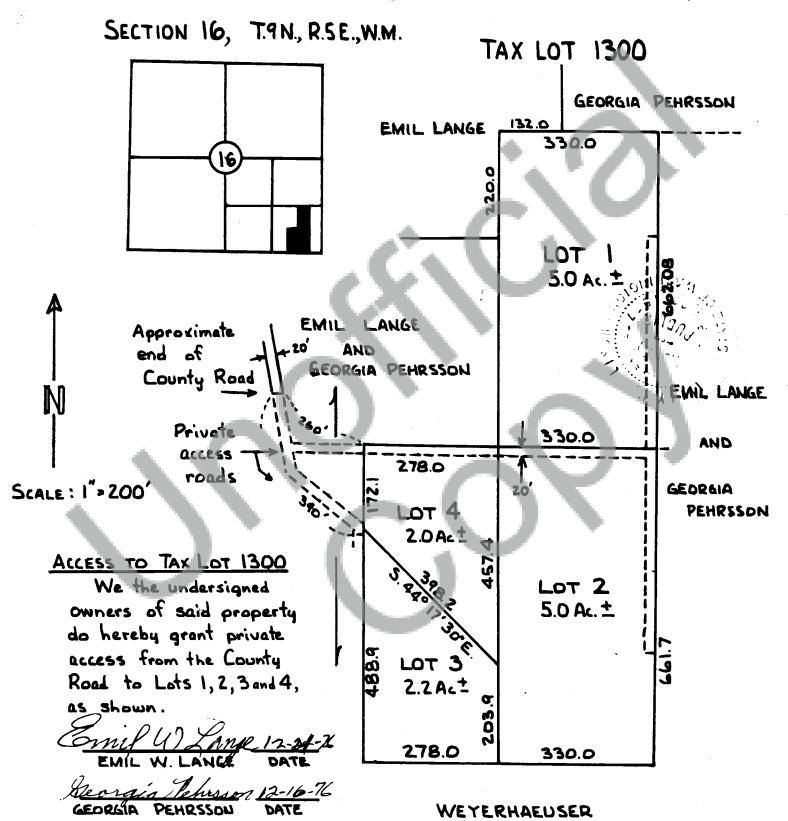
(Please provide sufficient detail to allow a field inspector to locate the site. Show northerly direction toward top of sheet. Indicate approximate scale.)



SHORT PLAT APPLICATION

SHORT PLAT MAP

(Drawing to scale, showing new lots, boundary lines, lot dimensions, access roads, easements, etc. See Subsection 6.30 of Short Plat Ordinance.)



MOOK / PAGE 55

Personally appeared before me the above-named Emil W. Lange

State of Oregon

County of Multnomah
Subscribed and sworn to before me
this 21 day n Dec. 19 76

My Jummissing Expussion 11978

Course Soules West

Personally appeared before me _____Georgia Pehrsson.

State of Washington County of Pierce

Subscribed and sworn to before me this 23rd day of December 1976. My commission expires September 28, 1977.

Notary Public of Washington

SHORT PLAT APPLICATION

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LEGAL DESCRIPTIONS

Describe entire contiguous ownership and (separately) describe each lot and private road, if any. Use extra $8\frac{1}{2}$ " x 11" sheets as may be necessary.

TAX LOT 1300

<u>Legal description of land to be divided</u>: The $W_2^{\frac{1}{2}}$ of the $E_2^{\frac{1}{2}}$, of the SE $_2^{\frac{1}{2}}$, of the SE $_2^{\frac{1}{2}}$, and the easterly 278 feet of the SW $_2^{\frac{1}{2}}$ of the SE $_2^{\frac{1}{4}}$, of Section 16, T.9N., R.5E., W.M., and containing 14.22 acres, more or less.

Lot Descriptions

- Lot 1: The $W_2^{\frac{1}{2}}$ of the $NE_3^{\frac{1}{4}}$, of the $SE_4^{\frac{1}{4}}$, of Section 16, T.9N., R.5E., W.M., containing 5.0 acres, more or less. Access is by private road as shown on short-plat map.
- Lot 2: The W_2^1 of the SE_4^1 , of the SE_4^1 , of the SE_4^1 , of Section 16, T.9N., R.5E., W.M., containing 5.0 acres, more or less. Access is by private road as shown on short-plat map.
- Lot 3: Beginning on the south line of Section 16, T.9N., R.5E., W.M., at a point which is 660 feet west of the SE section corner of said Section 16, thence West 278.0 feet; thence North 488.9 feet; thence S.44 17' 30"E. 398.2 feet, thence South 203.9 feet, to the point of beginning and containing 2.2 acres, more or less. Access is by private road as shown on short-plat map.
- Lot 4: Beginning at the center of the SE₂ of the SE₃, of Section 16, T.9N., R.5E., W.M., thence South 457.4 feet; thence N. 44° 17' 30"W., 398.2 feet, thence North 172.1 feet; thence East 278.0 feet to the point of beginning and containing 2.0 acres, more or less. Access is by private road as shown on short-plat map.

CERTIFICATION OF REGISTERED SURVEYOR

I hereby certify the foregoing legal descriptions.

Alden H. Jones

Professional Land Surveyor

No. 4647

SHORT PLAT APPLICATION: CERTIFICATIONS BY COUNTY OFFICERS					
Minimum Lot Size					
I hereby recommend that a minimum lot size of <u>ACRES</u> will apply to the above proposed Short Subdivision for the following reasons:					
Signed <u>four faulant</u> Southwest Washington Health District. Date // 5 - 76					
The above recommendation is for the short subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems on an individual basis. Although the ordinance specifies minimum lot sizes, the district health officer may recommend larger lot sizes because of limited soil conditions, steep slopes, protection of surface and ground waters, and other site features.					
Taxes and Assessments					
I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.					
Skamania County Treasurer					
Signed <u>Jonie J. Lly</u> Date <u>12-29-76</u>					
Summary Approval					
I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved subject to recording in the Skamania County Auditor's Office within thirty days.					
Skamania County Planning Department					
Signed Holler 12-29-76					
NOTE: The original and one copy of your Short Plat map and related data will be					

forwarded to the County Auditor for recording by you within thirty (30) days.

83398

	70		DECORDS OF SKI	AT // 35 A /2
INDIRECT	NDEXED: DIR &	COUNTY AUDITOR	RECORDS OF SKAMANIA COUNTY, WASH	N BOOK

COUNTY OF SKAMANIA IS COUNTY OF SKAMANIA I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING. PILED BY