

83315

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## SHORT PLAT APPLICATION

Name NORRIS W. & ELMA ESCH (Home) Phone 427-8962  
 Address Box 336 CARSON, WA 98610

## Property to be divided

Location: Sec. 17 Twp. 3 Range 8 Tax Lot No. 3-817-D-3200

Water Supply Source P.U.D. #1 PUBLIC WATER SUPPLY

Sewage Disposal Method INDIVIDUAL SEPTIC TANK & DRAIN FIELD

Date You Acquired Property 1954

## To be signed by the Applicant:

I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

(1) Name \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_

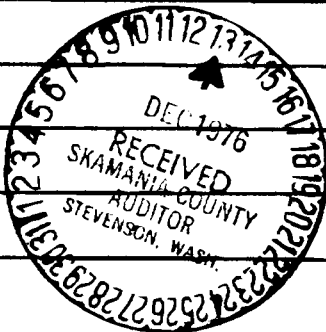
(2) Name \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_

Norris W. Esch 11/28/75  
 (Signature of Applicant) (Date)  
Elma Esch

## To be signed by the Applicant for Partial Exemption

I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is

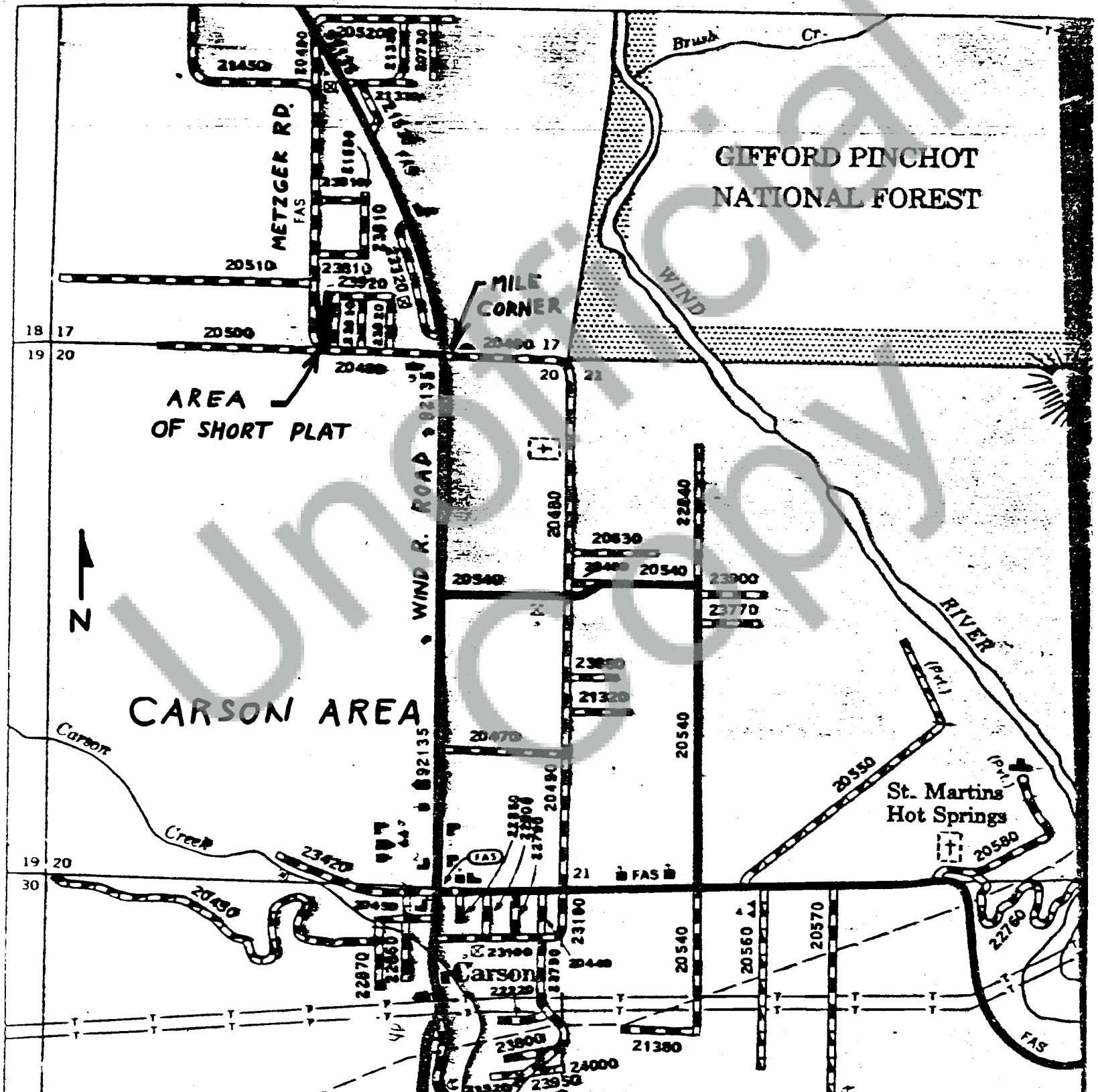


Signature of Applicant

Date

SHORT PLAT APPLICATIONVICINITY MAP

(Please provide sufficient detail to allow a field inspector to locate the site. Show northerly direction toward top of sheet. Indicate approximate scale.)



## SHORT PLAT APPLICATION

NORRIS W. ESCH

ENTIRE CONTIGUOUS OWNERSHIP

The following described real property located in Skamania County, State of Washington, to-wit:

A tract of land located in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 17, Township 3 North, Range 8 E.W.M., described as follows:

Beginning at the  $\frac{1}{4}$  corner common to sections 17 & 20 Township 3 North, Range 8 E.W.M.; thence East 301.6 feet; thence North 30 feet to initial point; said point is also the initial point of Carson Valley Park Subdivision, thence North 686.8 feet; thence West 62.6 feet; thence South 209.8 feet; thence West 209 feet; thence South 477.0 feet; thence East 271.6 feet to initial point.

LOT 1

A tract of land located in the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 17, Township 3 North, Range 8 E.W.M. described as follows:

Beginning at the  $\frac{1}{4}$  corner common to sections 17 & 20 Township 3 North, Range 8 E.W.M.; thence East 301.6 feet; thence North 30 feet to initial point of tract hereby described; thence North 250 feet; thence West 271.60 feet; thence South 250 feet; thence East 271.60 feet to initial point; said tract containing 1.56 acres more or less.

LOT 2

A tract of land located in the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 17, Township 3 North, Range 8 E.W.M. described as follows:

Beginning at the  $\frac{1}{4}$  corner common to sections 17 & 20, Township 3 North, Range 8 E.W.M.; thence East 30 feet; thence North 280 feet to initial point of tract hereby described; thence East 135.8 feet; thence North 113.5 thence West 135.8 feet; thence South 113.5 feet to initial point; said tract containing 0.35 acres more or less.

LOT 3

A tract of land located in the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 17, Township 3 North, Range 8 E.W.M. described as follows:

Beginning at the  $\frac{1}{4}$  corner common to Sections 17 & 20, Township 3 North, Range 8 E.W.M.; thence East 301.6 feet; thence North 280 feet to initial point of tract hereby described; thence West 135.8 feet; thence North 113.5 feet; thence East 135.8 feet; thence South 113.5 feet to initial point; said tract containing 0.35 acres more or less.

LOT 4

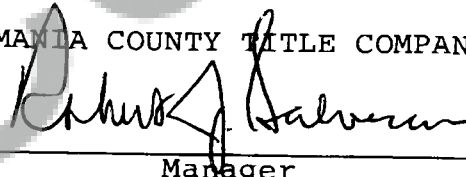
A tract of land located in the Southwest Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 8 E.W.M., described as follows:

Beginning at the  $\frac{1}{4}$  corner common to Sections 17 and 20, Township 3 North, Range 8 E.W.M.; thence East 301.6 feet; thence North 393.5 feet to the initial point, said point being on the west line of Carson Valley Park Subdivision; thence North 323.3 feet; thence west 62.6 feet; thence South 209.8 feet; thence West 209 feet; thence South 113.5 feet; thence East 271.6 feet to the initial point; said tract containing 1.01 acres more or less.

We hereby certify that the foregoing legal descriptions are satisfactory in all respects for title insurance purposes.

SKAMANIA COUNTY TITLE COMPANY

By

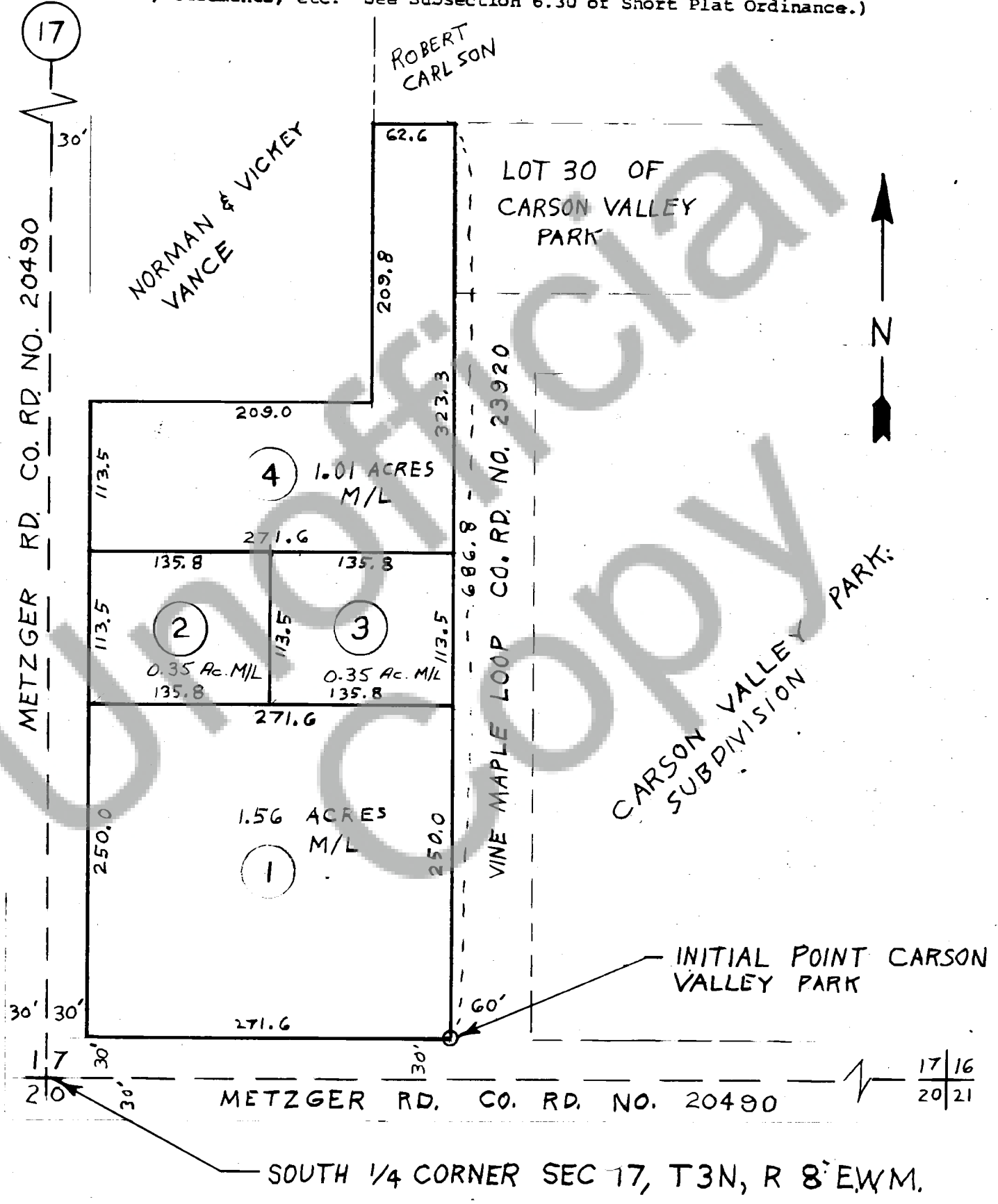


Manager

SHORT PLAT APPLICATION

SHORT PLAT MAP

(Drawing to scale, showing new lots, boundary lines, lot dimensions, access roads, easements, etc. See Subsection 6.30 of Short Plat Ordinance.)



SHORT PLAT APPLICATION: CERTIFICATIONSName NORRIS W. + ELMA E SCH (Home) Phone (Business) 427-8968Address Box 336 CARSON, WA 98610Property to be dividedLocation: Sec. 17 Twp. 3 Range 8 Tax Lot No. \_\_\_\_\_Water Supply Source P.A.S. #1 PUBLIC WATER SUPPLYSewage Disposal Method INDIVIDUAL SEPTIC TANK + DRAIN FIELDMinimum Lot SizeI hereby certify that a minimum lot size of 12,000<sup>sq.</sup> will apply to the above proposed Short Subdivision for the following reasons:*Public Water supply available.*

Southwest Washington Health District

Signed Tan Rembrandt Date 12/13/76

NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County TreasurerSigned Beverly J. Hallis Dy Date 12-13-76Summary ApprovalI hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, December 13, 1976, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval.

Skamania County Planning Department

Signed Robert J. LeeNOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

83815

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY \_\_\_\_\_

*X. J. [Signature]*

OF \_\_\_\_\_  
AT 3:30 P.M. 12-13 1976

WAS RECORDED IN BOOK \_\_\_\_\_

OF Book 114 AT PAGE 53

RECORDS OF SKAMANIA COUNTY, WASH.

4/17/1984

COUNTY CLERK

*[Signature]*

REGISTERED
INDEXED: DIR. <i>[initials]</i>
INDIRECT: <i>[initials]</i>
RECORDED: <i>[initials]</i>
COMPARED
MAILED