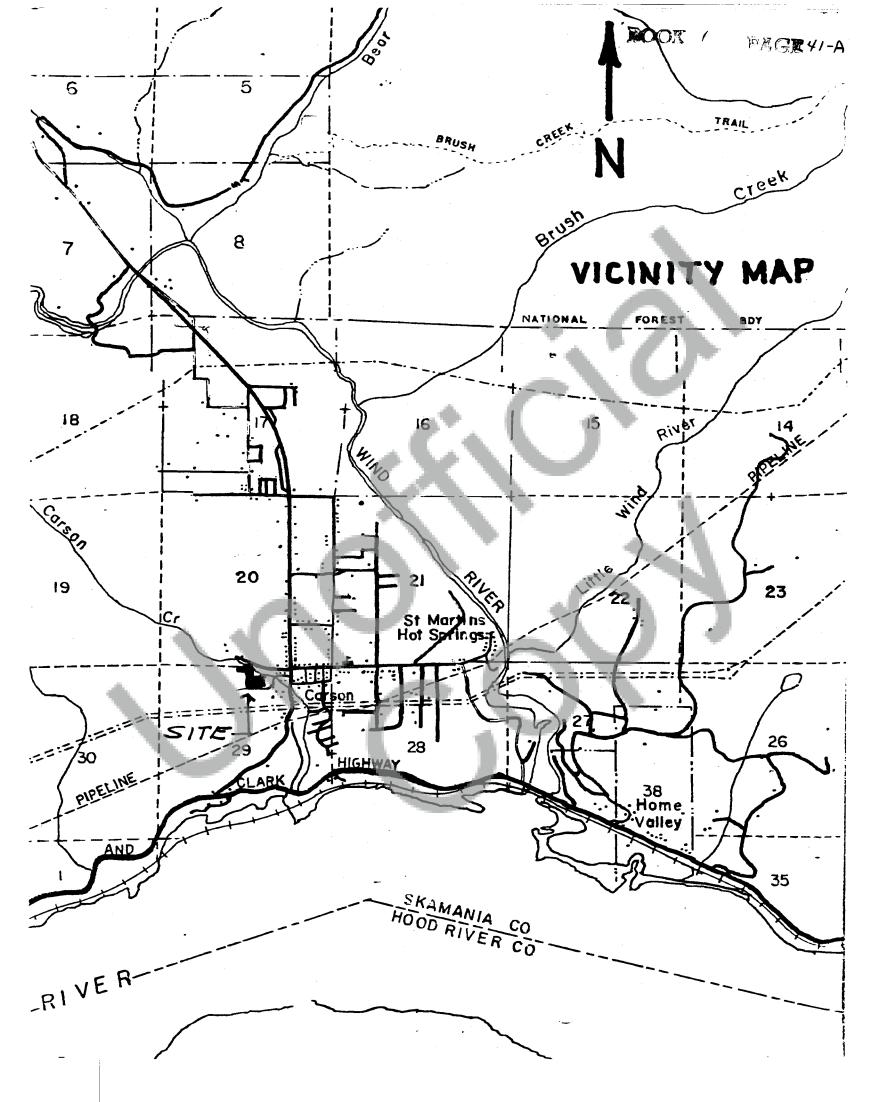
| SHORT PLAT APPLICATION |
|---|
| Name MARY LEE NEWMAN Phone (Business) 427-8343 |
| Address CARSON, WASH, |
| Property to be divided |
| 3-8-29-AB Location: Sec. <u>29 Twp. 3 Range 8 Tax Lot No860</u> |
| Water Supply Source Poll. D. #1, SKAMANIA COUNTY |
| Sewage Disposal Method SEPTIC TANK-DRAINFIELD |
| Date You Acquired Property October 5th 1961 |
| To be signed by the Applicant: |
| I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.) |
| (1) NamePhone: |
| Address |
| (2) Name Phone: |
| Address |
| Mary See Decemon 4-22-76 (Date) Wallace L Delwman 4-24-76 |
| To be signed by the Applicant for Partial Exemption |
| I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is |
| 9525252830 |
| HECEIVED SKAMECE 1976 W |
| AUDITOR AUDITOR |
| SECTION 8 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Signature of Applicant Date |



SHORT PLAT APPLICATION

LEGAL DESCRIPTIONS

Describe entire contiguous ownership and (separately) describe each lot and private road, if any. Use extra 8½" x 11" sheets as may be necessary.

ENTIRE CONTIGUOUS OWNERSHIP

Beginning at the quarter corner on the north line of Section 29, Township 3 North, Range 8 E.W.M.; thence east along the north line of the said Section 29 to a point 1050 feet west of the northeast corner of the north-west quarter of the northeast quarter (NW1/4 NE1/4) of the said Section 29; thence south 219 feet; thence east 245 feet; thence south 200 feet to the northerly line of that certain county road known and designated as Carson Creek Road; thence west following the northerly line of the said county road a distance of 315 feet more or less to the southeast corner of the tract of lane conveyed to Clifford M. Dillingham by deed dated June 15, 1934, and recorded at page 431 of Book Y of Deeds, Records of Skamania County, Washington' thence north 418 feet to the northeast corner of the said tract of land conveyed to Clifford M. Dillingham; thence west 200 feet; thence north 40 feet to the point of beginning;

SUBJECT TO water rights and existing water pipeline easements;

LOT 1

A tract of land located in the Northwest quarter of the Northeast quarter (NW1/4 NE1/4) of Section 29, Township 3 North, Range 8 East W.M., more particularly described:

Beginning at the quarter corner on the north line of Section 29, T. 3 N., R 8 E.W.M.; thence east along the north line of said Section 29 to a point 1050 feet west of the northeast corner of the northwest quarter of the northeast quarter of the said Section 29; thence south 219 feet, thence east 15 feet to the initial point of the tract hereby described; thence east 230 feet; thence south 200 feet more or less to the northerly line of that County road know and designated Carson Creek Road (Co. Rd. No. 20450); thence west following the northerly line of said County road 230 feet more or less to a point due south of the initial point, thence north 260 feet more or less to the initial point.

Containing 1.1 acre more or less.

Subject to water rights and existing water pipeline easements.

LOT 2

A tract of land located in the Northwest quarter of the Northeast quarter (NW1/4 NE 1/4) of Section 29, Township 3 North, Range 8 East W.M., more particularly described:

Beginning at the quarter corner on the north line of Section 29, T 3 N. R 8 E.W.M.; thence east along the north line of said Section 29 to a point 1050 feet west of the northeast corner of the northwest quarter of the northeast quarter of the said Section 29; thence south 219 feet, thence east 15 feet; thence south 260 feet more or less to the northerly line of that county road known as and designated Carson Creek Road (Co. Rd. No. 20450); thence west following the northerly line of said County Road 100 feet more or less to the southeast corner of the tract of land conveyed to Clifford M. Dillingham by deed dated June 15, 1934, and records at page 431 of Book Y of Deeds, Records of Skamania County, Washington; thence north 418 feet to the northeast corner of Dillingham Tract; thence west 200 feet; thence north 40 feet to the point of beginning.

Containing 1.2 acre more or less.

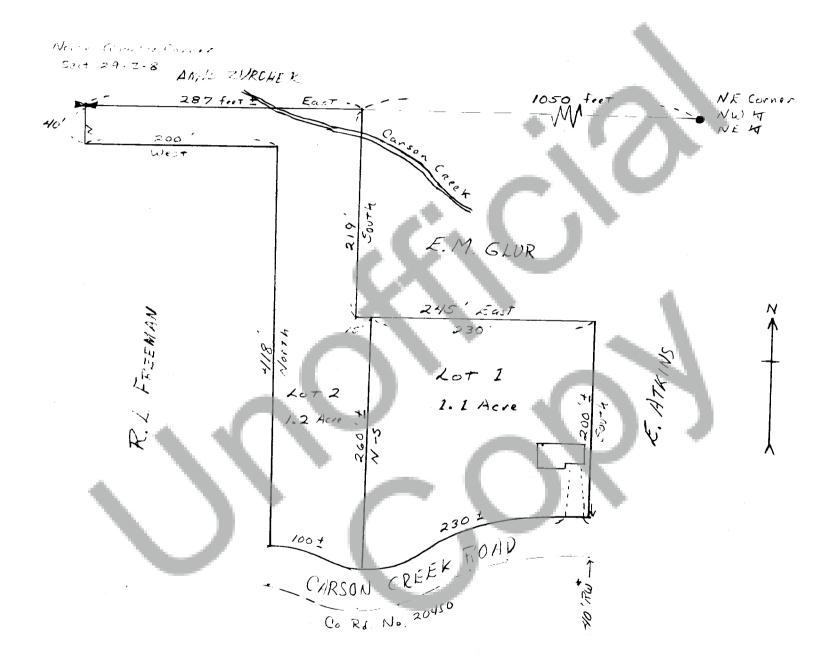
Subject to water rights and existing water pipeline easements.



SHORT PLAT APPLICATION

SHORT PLAT MAP

(Drawing to scale, showing new lots, boundary lines, lot dimensions, access roads, easements, etc. See Subsection 6.30 of Short Plat Ordinance.)



Note: This Map does not represent a survey.

*NOTE: 50' R/W ON CARSON CREEK ROAD ACCORDING TO COUNTY ENGINEER.

| SHORT PLAT APPLICATION: CERTIFICATIONS |
|---|
| Name MARY LEE NEWMAN Phone (Business) 427-8343 Address CARSON, WA. |
| Address CARSON, WA. |
| Property to be divided 3-8-29 |
| Location: Sec. 29 Twp. 3 Range 8 Tax Lot No800 |
| Water Supply Source SKA, County P.U.P. #) |
| Sewage Disposal Method Septic TANK |
| Minimum Lot Size |
| I hereby certify that a minimum lot size of 12.000 Sq.Ft. will apply to the above proposed Short Subdivision for the following reasons: |
| 1. Public water available 2. Adjacent property owners on public water |
| |
| Southwest Washington Health District |
| Signed Jim Currell RS Date June 16, 1976 |
| NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis. |
| Taxes and Assessments I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Sub- |
| division. Skamania County Treasurer |
| signed Kan Dulyn en des Date 6-21-76 |
| Cumpany Approval |
| Summary Approval The state of |
| I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, 1974, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval. |
| Skamania County Planning Department |
| Signed JAM MANOLM |
| NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days. |

82401

MATE OF WASHINGTON

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING. PILED BY. AT 11:30A.M. Jane 25 10 76 WAS RECORDED IN BOOK / OFFICE PLATS AT PAGE 4/

RECORDS OF SKAMANIA COUNTY, WASH

COUNTY AUDITOR

Magaza

REGISTERED INDEXED: DIR. : DIRECT: RECORDED: COMPARED Z MAILED IN