

SHORT PLAT APPLICATION

Name STEVEN R. ARCHIBALD AND MARK C. VAN NOCK (Home) 493-2841
 Phone (Business) 493-1411
 Address Box 231 UNDERWOOD, WA. 98651

Property to be divided

Location: Sec. 16 Twp. 3N Range 10E Tax Lot No. 3-10-16-1504

Water Supply Source Public

Sewage Disposal Method SEPTIC TANK

Date You Acquired Property FEB. 15, 1976

To be signed by the Applicant:

I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

(1) Name _____ Phone: _____

Address _____

(2) Name _____ Phone: _____

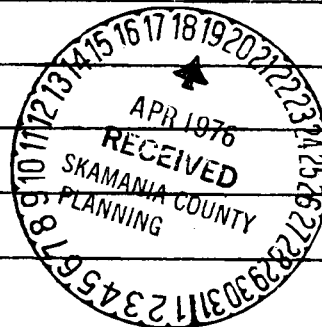
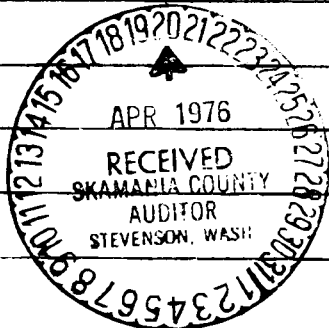
Address _____

Steven R. Archibald
 (Signature of Applicant)
Mark C. Van Nock

3/16/76
 (Date)

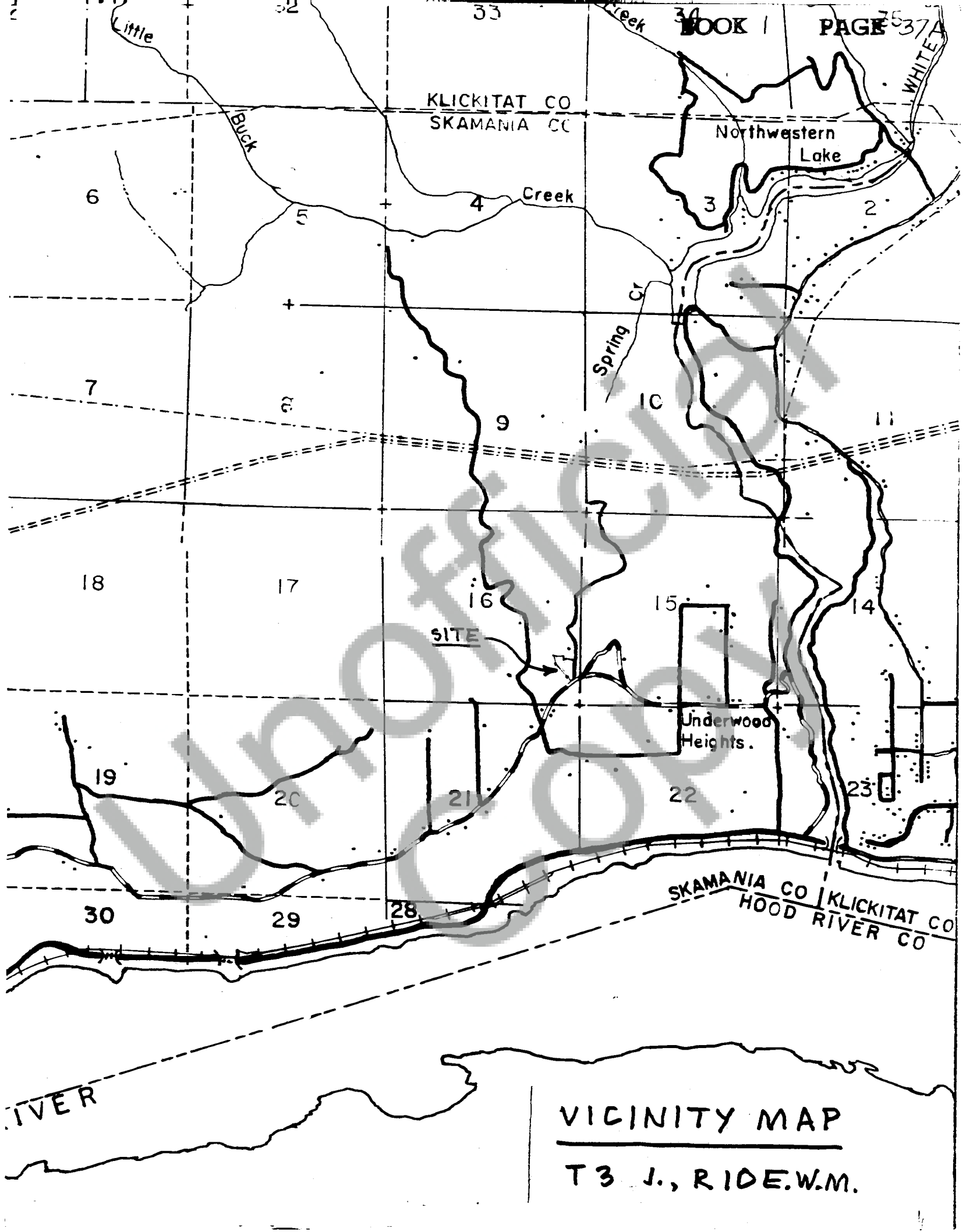
To be signed by the Applicant for Partial Exemption

I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is



Signature of Applicant

Date



VICINITY MAP

T3 J., RIDE.W.M.

SHORT PLAT APPLICATIONLEGAL DESCRIPTIONS

The following described real property located in Skamania County, State of Washington, to-wit:

ENTIRE CONTIGUOUS OWNERSHIP: That portion of the East Half of the Southeast Quarter of the Southeast Quarter ($E\frac{1}{2} SE\frac{1}{4} SE\frac{1}{4}$) of Section 16, Township 3 North, Range 10 E. W. M. lying northerly of County Road No. 3041 designated as the Cooks-Underwood Highway, described as follows:

Beginning at a point on the west line of said subdivision north 1,138 feet from the southwest corner thereof; thence south $40^{\circ} 45'$ east 753 feet to the northwesterly right of way line of said Cooks-Underwood Highway; thence in a northeasterly direction 200 feet, more or less, to the east line of the said Section 16; thence along the east line of the said Section 16 north 565 feet, more or less, to a point 128 feet south of the northeast corner of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of the said Section 16; thence west 330 feet; thence north 128 feet to the north line of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of the said Section 16; thence west along said north line 330 feet, more or less, to the northwest corner of the $E\frac{1}{2}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of the said Section 16; thence south 182 feet, more or less, to the point of beginning.

LOT 1: That portion of the East Half of the Southeast Quarter of the Southeast Quarter ($E\frac{1}{2} SE\frac{1}{4} SE\frac{1}{4}$) of Section 16, Township 3 North, Range 10 E. W. M. lying northerly of County Road No. 3041 designated as the Cooks-Underwood Highway, described as follows:

Beginning at a point on the west line of said subdivision north 1,138 feet from the southwest corner thereof; thence south $40^{\circ} 45'$ east 55 feet to the initial point of the tract hereby described; thence south $40^{\circ} 45'$ east 698 feet to the northwesterly right of way line of said Cooks-Underwood Highway; thence in a northeasterly direction along said right of way line 200 feet, more or less, to the east line of the said Section 16; thence along the east line of the said Section 16 north 403 feet, more or less, to a point east of the initial point; thence west 607.5 feet, more or less, to the initial point.

- continued -

SHORT PLAT APPLICATION

LEGAL DESCRIPTIONS (continued)

LOT 2: That portion of the East Half of the Southeast Quarter of the Southeast Quarter ($E\frac{1}{2} SE\frac{1}{4} SE\frac{1}{4}$) of Section 16, Township 3 North, Range 10 E. W. M. lying northerly of County Road No. 3041 designated as the Cooks-Underwood Highway, described as follows:

Beginning at a point on the west line of said subdivision north 1,138 feet from the southwest corner thereof; thence south $40^{\circ} 45'$ east 55 feet; thence east 607.5 feet, more or less, to the east line of the said Section 16; thence north along said east line 162 feet, more or less, to a point 128 feet south of the northeast corner of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of the said Section 16; thence west 330 feet; thence north 128 feet to the north line of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of the said Section 16; thence west along said north line 330 feet, more or less, to the northwest corner of the $E\frac{1}{2}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of the said Section 16; thence south 182 feet, more or less, to the point of beginning.

We hereby certify that the foregoing legal descriptions are sufficient in all respects for title insurance.

SKAMANIA COUNTY TITLE COMPANY

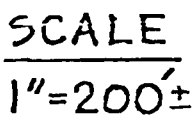
By

Robert J. Salvesen

Manager

SHORT PLAT MAP

T3N, R10E, SEC. 16



NOTE: THIS DOES NOT REPRESENT A SURVEY.

SHORT PLAT APPLICATION: CERTIFICATIONS

Name STEVEN R. ARCHIBALD (Home) 493-2841
 Phone (Business) 493-1411
 Address Box 231 UNDERWOOD, WA. 98651

Property to be divided

Location: Sec. 16 Twp. 3N Range 10E Tax Lot No. _____

Water Supply Source PUBLIC

Sewage Disposal Method SEPTIC TANK

Minimum Lot Size

I hereby certify that a minimum lot size of 12,000 ft² will apply to the above proposed Short Subdivision for the following reasons:

PUBLIC WATER AVAILABLE VIA UNDERWOOD A.C.D.

Southwest Washington Health District

Signed Tom Ruppard Date 4-15-76

NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Signed Beverly J. Hollings Date APR 19 1976

Summary Approval

I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, April 19, 1976, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval.

Skamania County Planning Department

Signed John G. [Signature]

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

82022

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Planning Commission
OF Skamania County
AT 9:30 A.M. April 20 1976

WAS RECORDED IN BOOK 1
OF Short Plats AT PAGE 37
RECORDS OF SKAMANIA COUNTY, WASH.

H. P. Todd
COUNTY AUDITOR
E. Mesford
DEPUTY

REGISTERED	<u>8</u>
INDEXED: DIRECT	<u>8</u>
INDIRECT	<u>8</u>
RECORDED:	<u>C</u>
COMPARED	
MAILED	