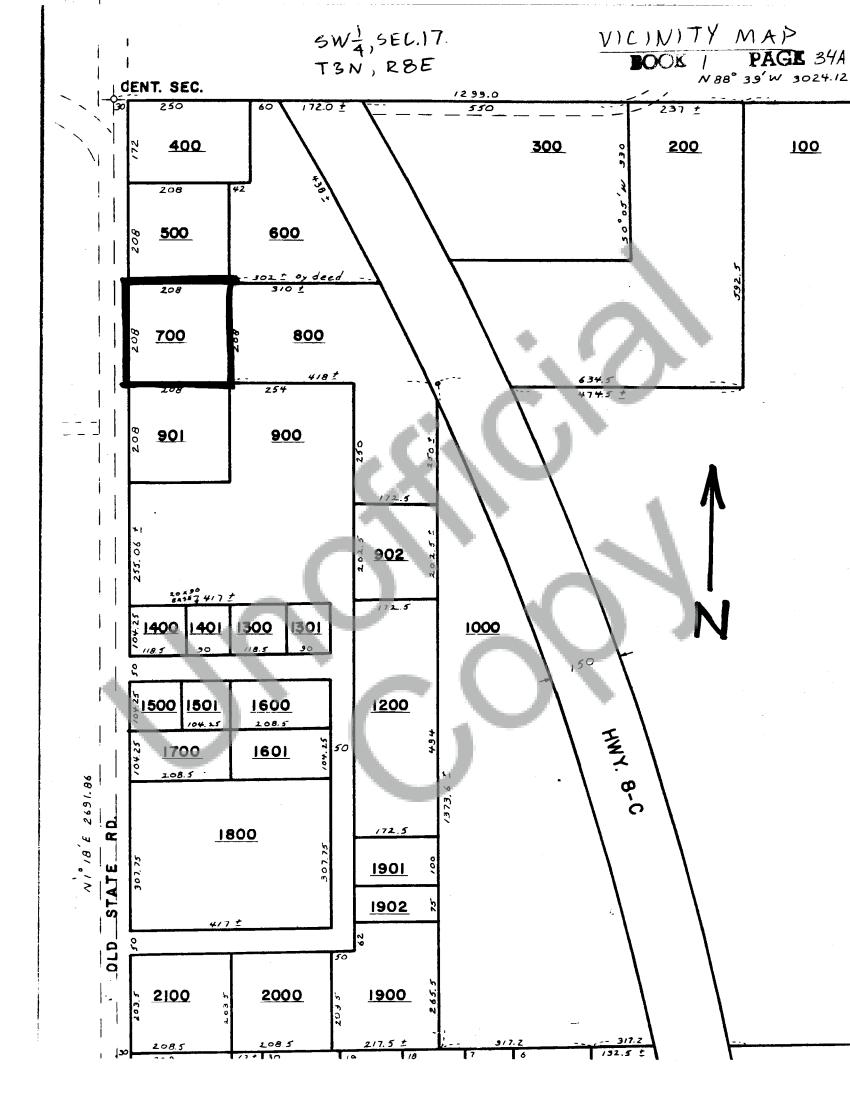
SHORT PLAT APPLICATION
Name John J Sharples Phone (Business) 427-8741
Address STAR RT. CARSON- WASh.
Property to be divided
Location: Sec. 17 Twp. 3 N Range 8 Tax Lot No. 3-8-17-0-700
Water Supply Source P.U.D.
Sewage Disposal Method SEPTIC TANK - DRAIN Field
Date You Acquired Property APRIL - 1968
To be signed by the Applicant:
I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named
above, leave blank.)
(1) Name John & Sharpler Phone: 427-8741 Address Stor Rt. Corson, Wash 98610
(2) Name "1210 Marsles Phone: 427-8741
Address Stor Mt. Civson Wash
John J Sharples Jon 30-1976 (Signature of Applicant) (Date)
To be signed by the Applicant for Partial Exemption I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is
634563
\$ 9 to 11 72/3
APR 1976 37 RECOVER 1976 13
RECEIVED SHAMANIA COUNTY STANDING COUNTY
RECEIVED APPLICATION COMPLETE APPLICATION COMPLETE APPLICATION OF APPLICATION COMPLETE APPLIC
Signature of Applicant Date



SHORT PLAT APPLICATION

John J. Sharples - Legal Descriptions

The following described real property located in Skamania County, State of Washington, to-wit:

ENTIRE CONTIGUOUS OWNERSHIP: Beginning at the center of Section 17, Township 3 North, Range 8 E. W. M.; thence south 89° 55' east 30 feet; thence south 380 feet to the initial point of the tract hereby described; thence south 89° 55' east 208 feet; thence south 208 feet; thence north 89° 55' west 208 feet; thence north 208 feet to the initial point.

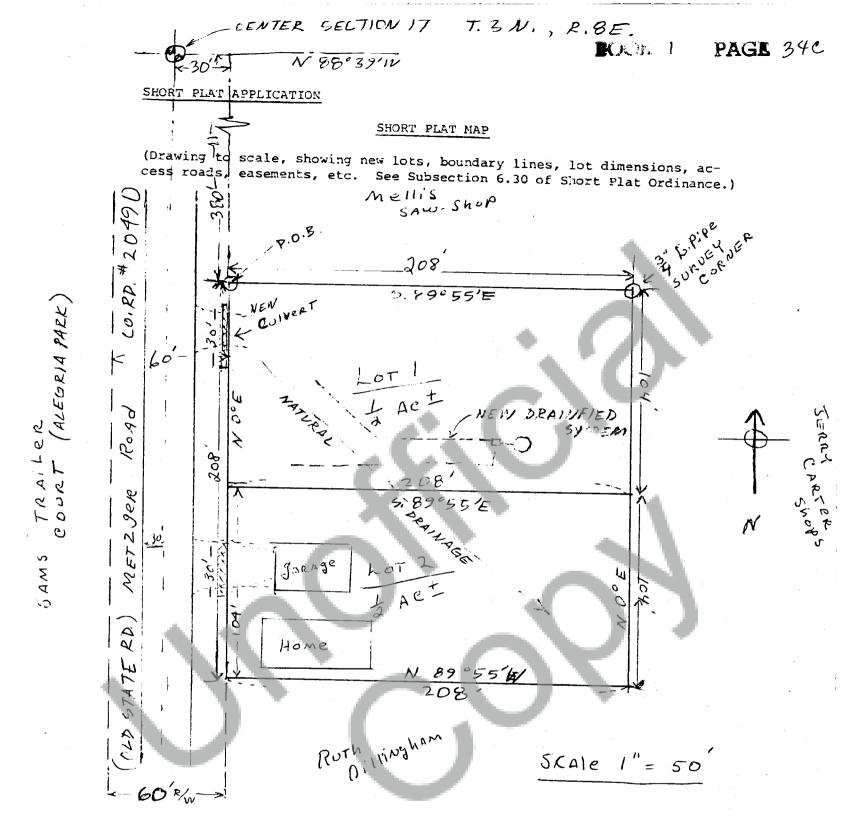
LOT 1: Beginning at the center of Section 17, Township 3 North, Range 8 E. W. M.; thence south 89° 55' east 30 feet; thence south 380 feet to the initial point of the tract hereby described; thence south 89° 55' east 208 feet; thence south 104 feet; thence north 89° 55' west 208 feet; thence north 104 feet to the initial point.

LOT 2: Beginning at the center of Section 17, Township 3 North, Range 8 E. W. M.; thence south 89° 55! east 30 feet; thence south 484 feet to the initial point of the tract hereby described; thence south 89° 55! east 208 feet; thence south 104 feet; thence north 89° 55! west 208 feet; thence north 104 feet to the initial point.

We hereby certify that the foregoing legal descriptions are sufficient in all respects for title insurance.

SKAMANTA COUNTY TIFLE COMPANY

Manada



NOTE: THIS DOES NOT REPRESENT A SURVEY.

SHORT PLAT APPLICATION: CERTIFICATIONS
Name OHN J. SHARPLES Phone (Business) 427-874/
Address STAR RT. CARSON, WASH
Property to be divided
Location: Sec. 17 Twp. $3N$ Range $8E$ Tax Lot No. $3-8-17D-700$
Water Supply Source P. U. D.
Sewage Disposal Method SEPTIC TANK - DRAINFIELD
Minimum Lot Size
I hereby certify that a minimum lot size of 12,000/f will apply to the above proposed Short Subdivision for the following regions:
above proposed Short Subdivision for the following regions:
2. soil drainage acceptable
Southwest Washington Health District
Signed for Reinhald Date 2-1076
NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis.
Taxes and Assessments
I hereby certify that the taxes and assessments have been duly paid, discharged
or satisfied in regard to the lands involved with the above proposed Short Sub- division.
Skamania County Treasurer
Signed Konin Sulpringer des Date 4-9-76
Summary Approval
I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, April 9. 1976, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval.
Skamania County Planning Department
- I was a survey

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

81982

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE VITHIN INSTRUMENT OF WRITING. FILED BY WAS REFERENCED IN BOOK RECORDS OF EKAMANIA COUNTY, WASH

COUNTY AUDITOR

REGISTERED INDEXED: DIR. IMPLREON: RECORDED: COMPARED MAILED