

## SHORT PLAT APPLICATION

Name TALENT, MERLE (Home) 427-5921  
Phone (Business) \_\_\_\_\_

Address M.P. 0.02L DELBRIDGE RD. STEVENSON

## Property to be divided

Location: Sec. 2 Twp. 2 N Range 7 Tax Lot No. 604 ~~2-7-2-~~

Water Supply Source CITY

Sewage Disposal Method SEPTIC TANK (INDIVIDUAL)

Date You Acquired Property 1-20-54

## To be signed by the Applicant:

I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

(1) Name \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_

(2) Name \_\_\_\_\_ Phone: \_\_\_\_\_

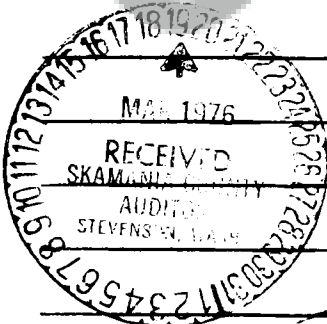
Address \_\_\_\_\_

Merle Talent  
(Signature of Applicant)

26 FEB 76  
(Date)

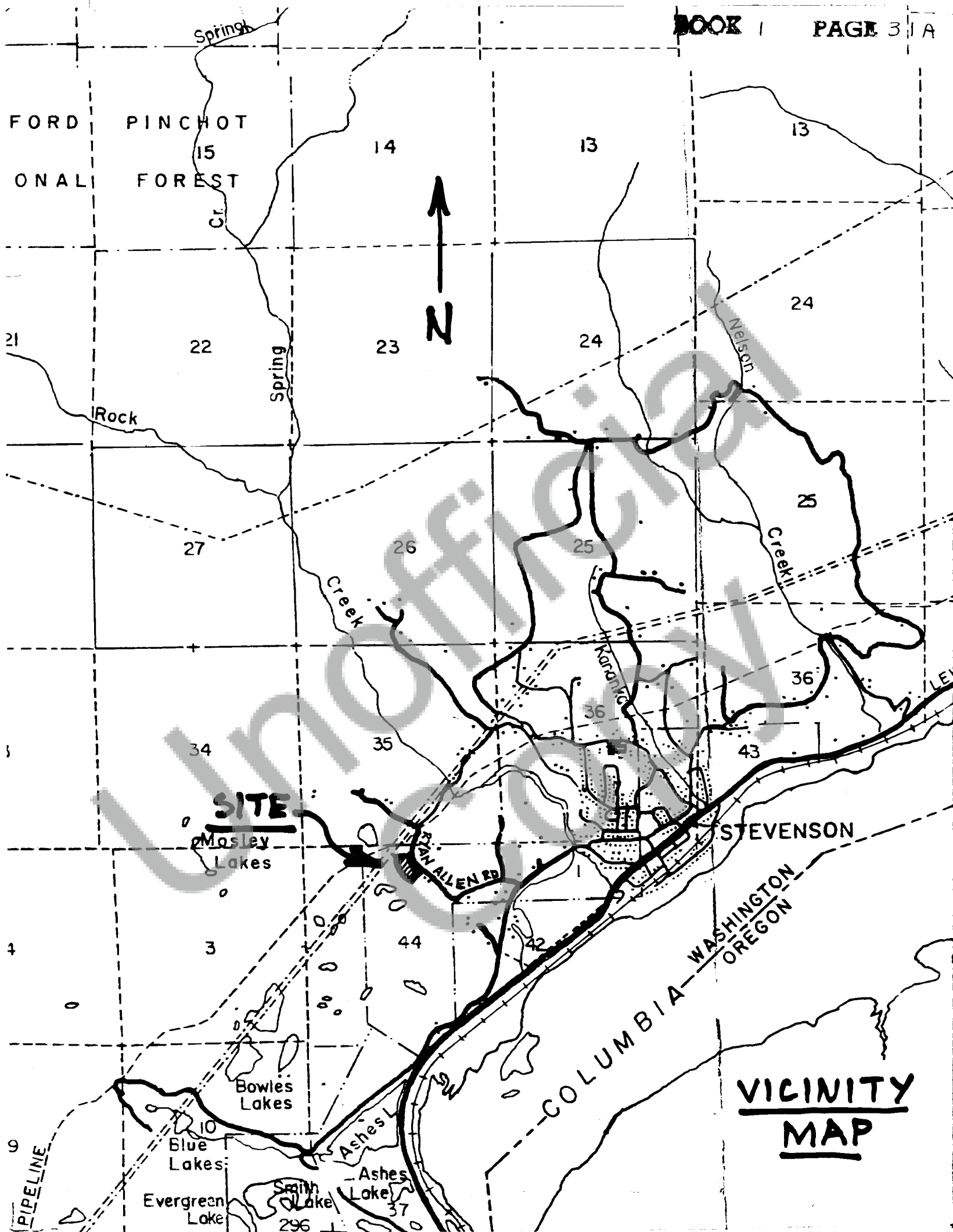
## To be signed by the Applicant for Partial Exemption

I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is



Signature of Applicant

Date



Lot # 604 9.19 acres  
 Acquired 1-20-54 from W.B. Ludwig DEED 37-486

— Description taken from assessor's records

Beginning at a point 250 feet east and 391.5 feet South of  
 the  $\frac{1}{4}$  corner on the North Line of Section 2, thence

West 550 feet -  
 South 7° East 265.34 feet -  
 South 31° East 456 feet -  
 South 52° East 137.8 feet -  
 South 77° 44' East 131.2 feet -  
 North 17° 04' East 64.5 feet -  
 South 72° 56' East 80 feet more or less -  
 North 40° East 480 feet more or less to center of the Red Bluff  
 Road

Thence along the center line to the Point of Beginning

exc TL 2-7-2 606 67-849

DESCRIPTION OF LOT 1 AFTER SEGREGATION

Beginning at a point 250 feet east and 391.5 feet South of  
 the  $\frac{1}{4}$  corner on the North Line of Section 2, thence

West 550 feet -  
 South 7° East 265.34 feet -  
 South 31° East 456 feet -  
 South 52° East 137.8 feet -  
 South 77° 44' East 131.2 feet -  
 North 17° 04' East 64.5 feet -  
 South 72° 56' East 80 feet more or less -  
 North 40° 00' East 250 feet, more or less center of the Red Bluff  
 North 54° 02' East 236.16 feet, more or less to the  
 center of County Road No. 21540 known as Ryan Allen.  
 Thence along the center of Ryan Allen road to the point  
 of beginning.

BOOK 1 PAGE 31C  
LEGAL DESCRIPTION OF NEW PARCEL (LOT 2 OF TAX LOT 604)

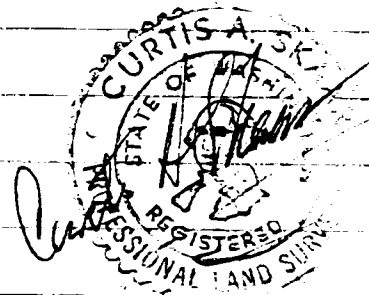
A tract of land located in the Felix G. Iman D.L.C. in Section 2, Township 2 North, Range 7 East W.M. described as follows:

Beginning at the northwest corner of the Baughman D.L.C.; Thence north 358.25 feet; Thence north  $61^{\circ}09'$  west 430.30 feet; Thence north  $50^{\circ}00'$  west 76.80 feet; Thence south  $40^{\circ}00'$  west 431.85 feet; Thence north  $73^{\circ}56'$  west 144.38 feet; Thence north  $40^{\circ}00'$  east 460.38 feet; Thence north  $50^{\circ}00'$  west 282.00 feet to the initial point, said point being the most northerly corner of a tract of land conveyed to Thomas E. Griffith and Eleanor G. Griffith by deed dated June 19, 1974 and recorded at page 849 of Book 67 of Deeds, Records of Skamania County, Washington; Thence north  $50^{\circ}00'$  west 150 feet; Thence south  $54^{\circ}02'10''$  west 206.16 feet; Thence south  $50^{\circ}00'$  west 200 feet; Thence north  $40^{\circ}00'$  east 200 feet to initial point.

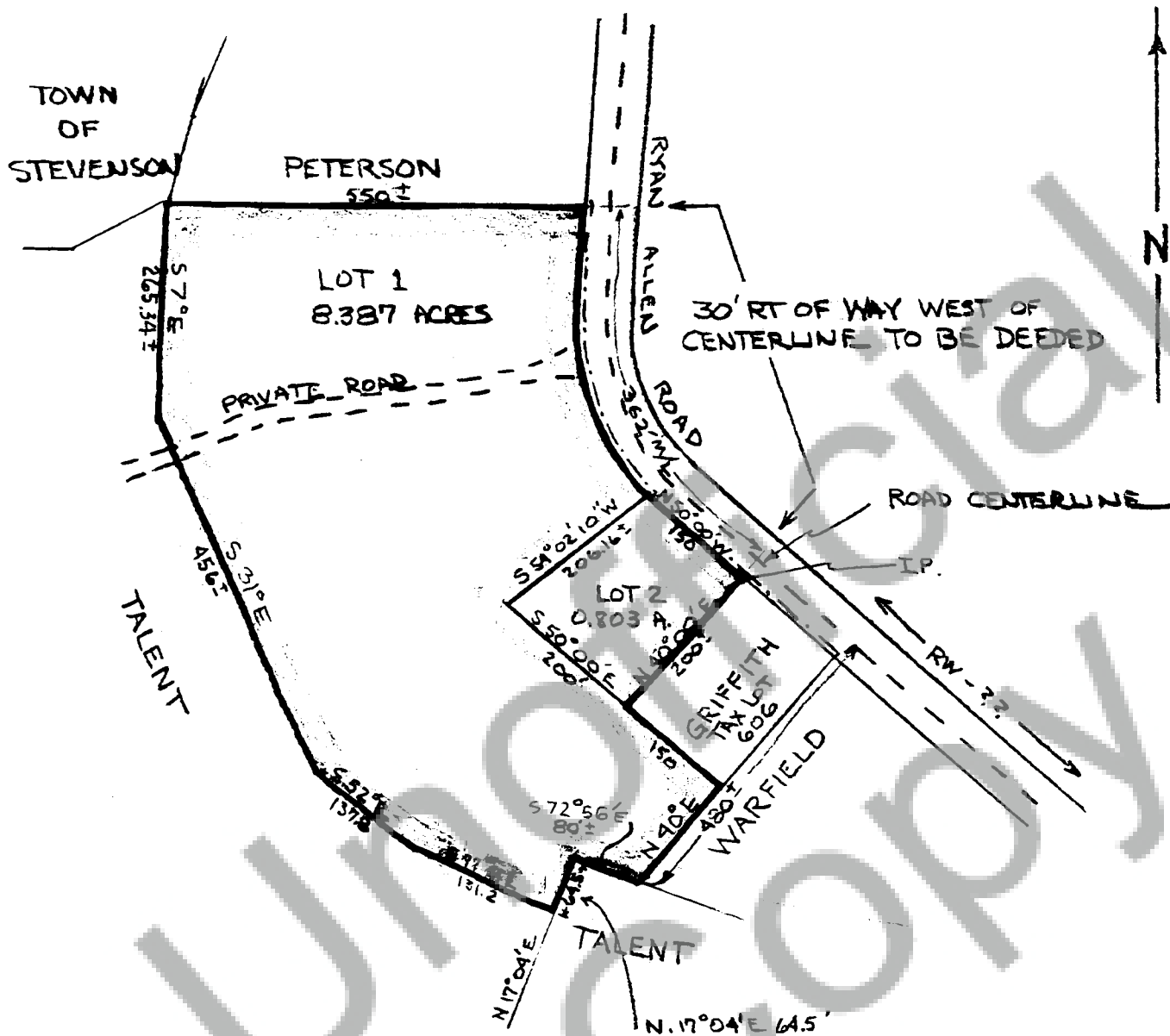
Contains 0.803 acres more or less.

Note: Description does not represent a Survey

as



APPROX. SCALE 1" = 200'



NOTE: THIS DOES NOT REPRESENT A SURVEY

DRAINAGE: EASTERN PORTION OF LOT REPRESENTED BY ---  
 (DRAINAGE IS ON CD. R/W DITCHLINE)  
 NO STREAMS OR CULVERTS OR BLDGS ON THESE LOTS (1 AND 2)

SHORT PLAT APPLICATION: CERTIFICATIONS

Name TALBOT, MERLE (Home) 427-5921  
 Phone (Business) \_\_\_\_\_  
 Address M.P. 0.021 DELBRIDGE RD. STEVENSON  
Property to be divided  
 Location: Sec. 2 Twp. 2 N Range 7 Tax Lot No. 604  
 Water Supply Source CITY  
 Sewage Disposal Method INDIVIDUAL SEPTIC TANK

Minimum lot size

I hereby certify that a minimum lot size of 12,000 ft<sup>2</sup> will apply to the above proposed Short Subdivision for the following reasons:

1 public water supply available from Stevenson

Southwest Washington Health District

Signed Tom Reinhardt Date 3-19-76

NOTE: The above certification is for the short subdivision as a whole and each lot may be subject to inspection and analysis in regard to sewage disposal systems on an individual basis.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision

Skamania County Treasurer

Signed Dennis J. L. G. G. G. Date MAR 19 1976

Treasurer-Clerk -Town of Stevenson

Signed [Signature] Date MAR 19 1976

Summary Approval

I hereby certify that this Short Subdivision complies with Stevenson Short Plat Ordinance and is approved this date MAR 19 1976 subject to recording with the Skamania County Auditor within 30 days of this summary approval.

Stevenson Planning Department

[Signature]

Note: original & one copy of short plat map and related data will be forward to County Auditor by you within 30 days.

Filed for Record at Request of

Name.....

Address.....

City and State.....

THIS SPACE RESERVED FOR RECORDER'S USE

## DEDICATION DEED

GRANTOR(S) Merle Talent, dealing with a separate property, and Catherine M. Talent, his wife

for and in consideration of the sum of Ten Dollars and other valuable considerations

(\$ 10.00) Dollars, to us in hand paid, and in further consideration of the general public

welfare, do by these presents grant, convey and dedicate to Skamania County,

State of Washington, for the use of the public as a county road and appurtenances the following de-

scribed real property in the County of Skamania, State of Washington:

A right of way for the Skamania County Road known and designated as Ryan Allen Road (County Road No. 21540) located in the North one half of Section 2, Township 2 North, Range 7 East W.M. in Skamania County, Washington.

MORE PARTICULARLY: A strip of land thirty feet in width lying westerly of and contiguous to the following described centerline.

Beginning at the northwest corner of the Baughman D.L.C.; thence North 358.25 feet; thence North 61°09' West 430.30 feet; thence North 50°00' West 76.80 feet; thence South 40°00' West 431.85 feet; thence North 73° 56' West 144.38 feet; thence North 40°00' East 460.38 feet; thence North 50°00' West 282.00 feet; thence North 40°00' East 30 feet to the center of the County Road known as Ryan Allen Road, being the initial point of the Right of Way herein described; thence northerly along the centerline of Ryan Allen Road a distance of 362 feet, more or less, being the most northerly point of the property herein deeded.

Said right of way being a total of 0.25 of an acre more or less.

TO HAVE AND TO HOLD the said described premises unto the said

County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this 10 day of March A.D. 1976

Merle Talent

(SEAL)

Catherine M. Talent

(SEAL)

STATE OF WASHINGTON, }  
County of SKAMANIA } ss.

On this day personally appeared before me MERLE TALENT AND CATHERINE M. TALENT to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 10 day of

March 1976  
Notary Public in and for the State of Washington  
STEWARTSON



81893

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY \_\_\_\_\_

Merle Talent

OF Stevens, Wash

AT 3:30 PM March 19 76

WAS RECORDED IN BOOK 1

OF Short Plats AT PAGE 31

RECORDS OF SKAMANIA COUNTY, WASH.

J. P. Todd

COUNTY AUDITOR

A. Heisman

REGISTERED	<u>L</u>
INDEXED: DIR.	<u>L</u>
INDIRECT:	<u>L</u>
RECORDED:	<u>C</u>
COMPARED	
MAILED	