

SHORT PLAT APPLICATION

Name John Carleton (Ables) Phone (Business) 427-5141

Address M.P. 00.04 R. Jordan Stevenson, Washington 98648

Property to be divided

Location: Sec. 36 Twp. 3 Range 7½ Tax Lot No. 1900 3-7½-36-

Water Supply Source Private

Sewage Disposal Method Private

Date You Acquired Property 1 - 26 - 76

To be signed by the Applicant:

I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

(1) Name _____ Phone: _____

Address _____

(2) Name _____ Phone: _____

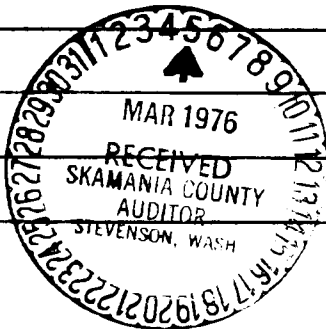
Address _____

Signature of Applicant _____

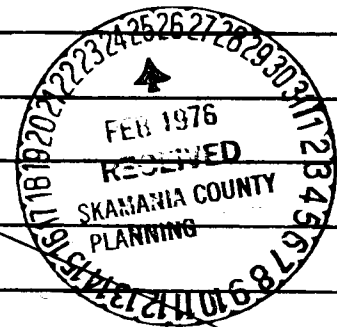
(Date) 2-14-76

To be signed by the Applicant for Partial Exemption

I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is



Signature of Applicant

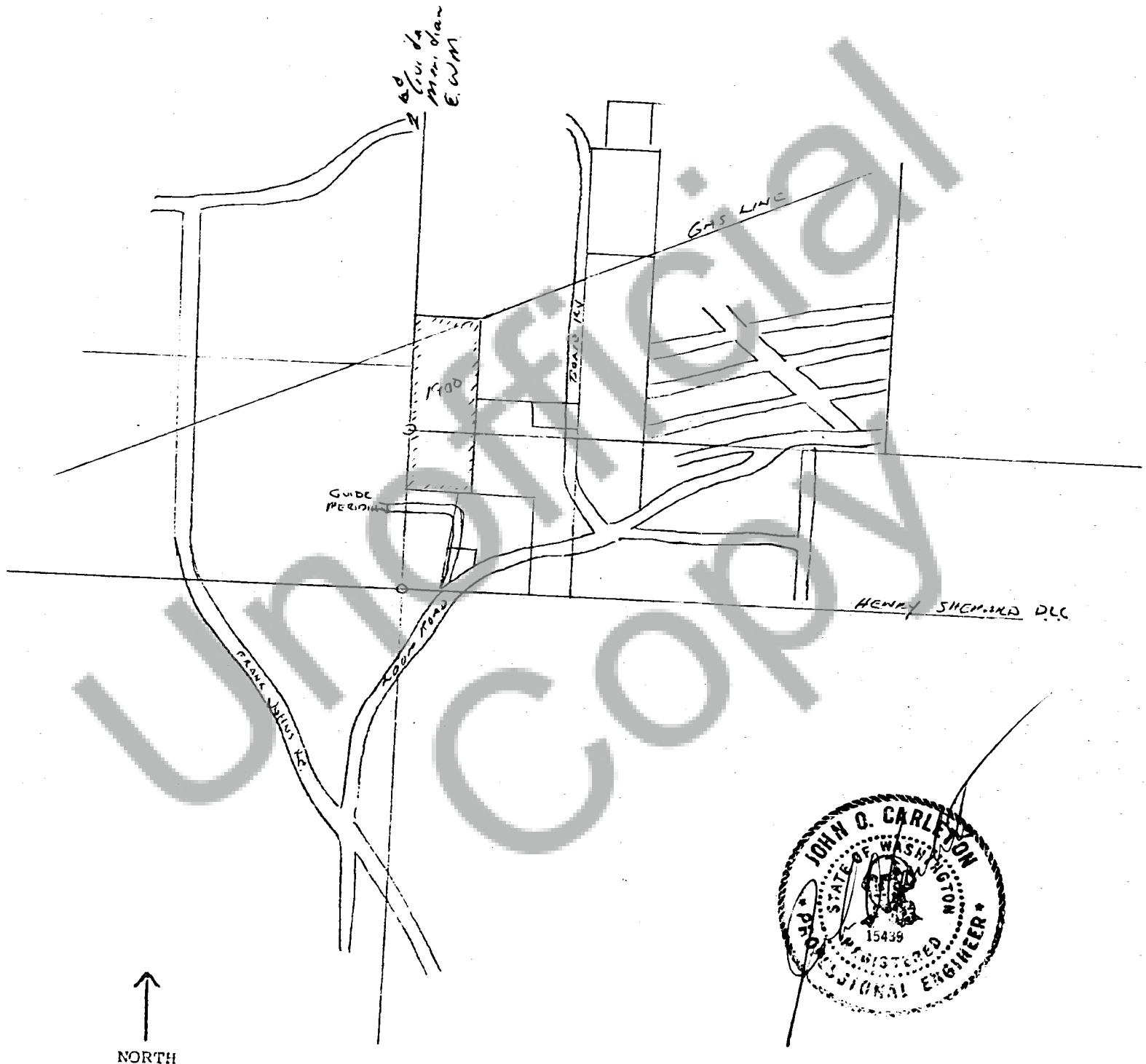


Date

SHORT PLAT APPLICATION

VICINITY MAP

(Please provide sufficient detail to allow a field inspector to locate the site. Show northerly direction toward top of sheet. Indicate approximate scale.)



SHORT PLAT APPLICATIONLEGAL DESCRIPTIONS

Describe entire contiguous ownership and (separately) describe each lot and private road, if any. Use extra 8½" x 11" sheets as may be necessary.

ENTIRE CONTIGUOUS OWNERSHIP:

A tract of land located in Government Lots 4 and 9 of Section 36, Township 3 North, Range 7½ East W.M., more particularly described as follows: Beginning at a point on the West line of Government Lot 9 and 418 feet north of the intersection of the north line of the Henry Shepard D.L.C. and the Second Guide Meridian East; thence north along the West line of Government Lots 4 and 9 for 756.50 feet; thence S 89° 04' 36" E 287.00 feet; thence S 0° 39' 13" W 756.50 feet; thence N 89° 04' 36" W 287.00 feet to the point of beginning. Reference page 85, Book 1 of Surveys, Records of Skamania County, Washington.

TOGETHER WITH an easement and right of way over and across the existing private road connecting with the county road known and designated as Strawberry Road (Loop Road).

SUBJECT TO an easement for a pipeline for the transportation of natural gas, oil and the products thereof granted to the Pacific Northwest Pipeline Corporation, a Delaware corporation, by right of way contract dated December 8, 1955, and recorded February 6, 1956, at page 82 of Book 41 of Deeds, under Auditors File No. 50017, Records of Skamania County, Washington.

PARCEL NO. 1

A tract of land located in Government Lot 4 of Section 36, Township 3 North, Range 7½ E.W.M., more particularly described as follows: Beginning at a point on the West line of Government Lot 4, 870.90 feet North of the intersection of the North Line of the Henry Shepard D.L.C. and the Second Guide Meridian East; thence N 0° 42' 35" E along the West line of Government Lot 4, 303.60 feet; thence S 89, 04' 36" E 287.00 feet; thence S 0° 39' 13" W 303.60 feet; thence N 89° 04' 36" W 287.30 feet, more or less, to the point of beginning, containing 2 acres, more or less.

TOGETHER WITH an easement and right of way over and across the existing private road connecting with the county road known and designated as the Strawberry Road (Loop Road).

SUBJECT TO an easement for a pipeline for the transportation of natural gas, oil and the products thereof granted to the Pacific Northwest Pipeline Corporation, a Delaware corporation, by right of way contract dated December 8, 1955 and recorded February 6, 1956, at page 82 of Book 41 of Deeds, under Auditor's File No. 50017, Records of Skamania County, Washington.



PARCEL NO. 2

A tract of land located in Government Lots 4 and 9 of Section 36, Township 3 North, Range 7½ East W.M., more particularly described as follows: Beginning at a point on the West line of Government Lot 9 and 418 feet North of the intersection of the north line of the Henry Shepard D.L.C. and the Second Guide Meridian East; thence North along the West line of Government Lots 4 and 9 for 452.90 feet; thence S 89° 04' 36" E 287.30 feet; thence S 0° 39' 13" W 452.90 feet; thence N 89° 04' 36" W 287.00 feet to the point of beginning, containing 3 acres, more or less.

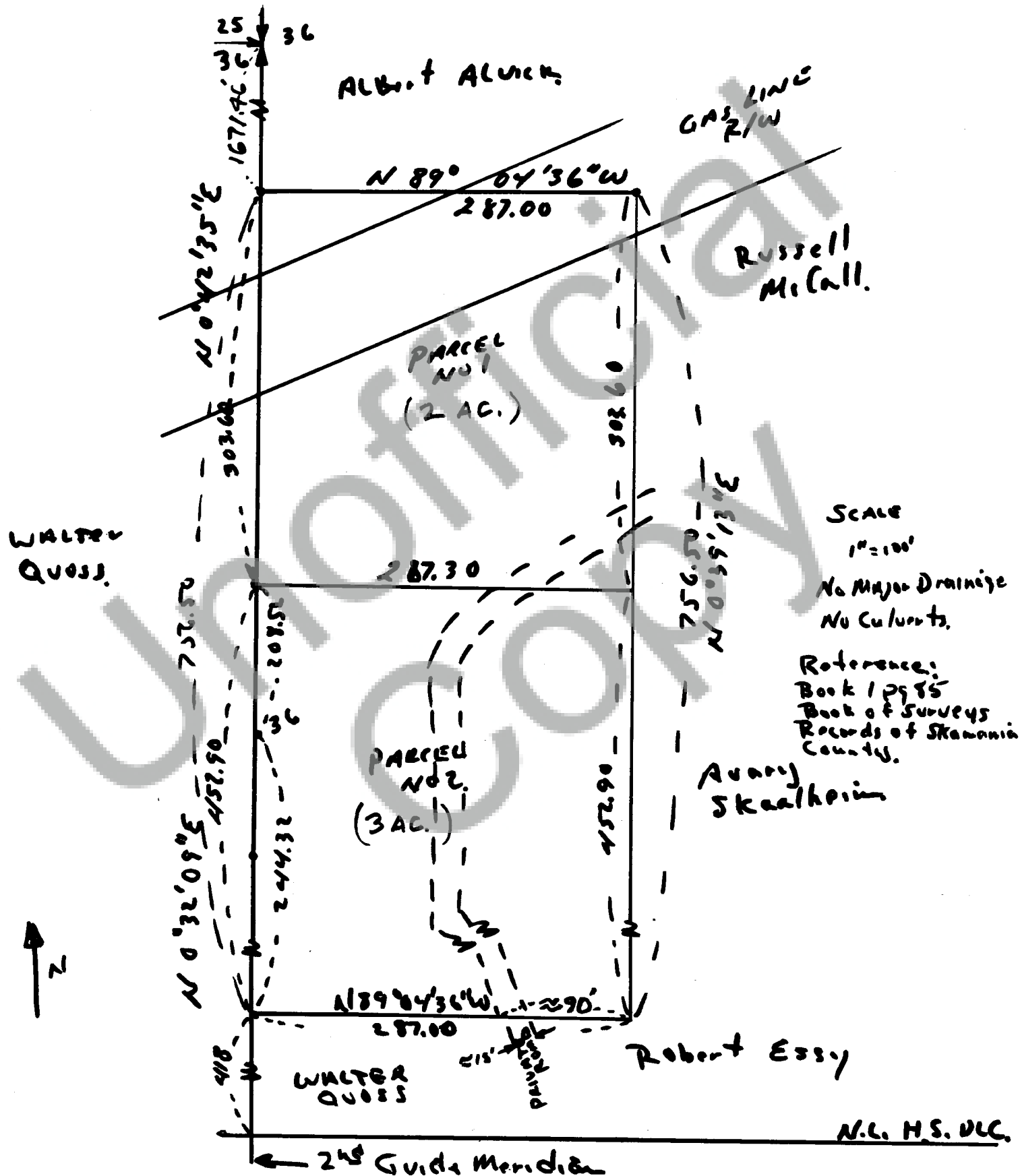
TOGETHER WITH an easement and Right of Way over and across the existing private road connecting with the county Road known and designated Guide Meridian Road.

AND SUBJECT TO an easement 30 feet in width for road and utilities purposes providing rights of ingress and egress to that tract of land known as "Parcel No. 1, John Carleton Short Plat.



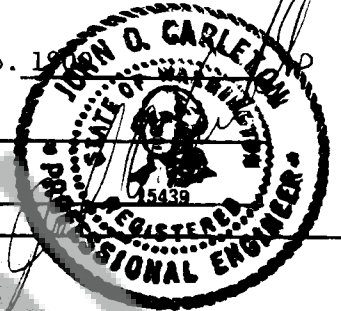
SHORT PLAT APPLICATIONSHORT PLAT MAP

(Drawing to scale, showing new lots, boundary lines, lot dimensions, access roads, easements, etc. See Subsection 6.30 of Short Plat Ordinance.)



SHORT PLAT APPLICATION: CERTIFICATIONS

Name John Carleton (H/W) Phone (Business) 427-5141
 Address M.P. 00.04 Jordan Stevenson, Washington
Property to be divided
 Location: Sec. 36 Twp. 3 Range 7 1/2 Tax Lot No. 19
 Water Supply Source Private
 Sewage Disposal Method Private

Minimum Lot Size

I hereby certify that a minimum lot size of 2 Acre will apply to the above proposed Short Subdivision for the following reasons:

1. Public water, sewer NOT NOW available
 2. soils very marginal
 3. Preliminary soils evaluation suggest that the soils with IN parcel #2 are unsuitable.
- Southwest Washington Health District

Signed Thomas Reinhardt Date 3-5-76

NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Signed Dennis J. Lynch Dep. Date MAR - 5 1976

Summary Approval

I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, March 5, 1976, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval.

Skamania County Planning Department

Signed Tom Hamblin

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

81821

STATE OF WASHINGTON
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

John Carlton

OF

AT 2:04 P. 3-5 1976

WAS RECORDED IN BOOK 1

OF Short Plat AT PAGE 30

RECORDS OF SKAMANIA COUNTY, WASH.

H. P. Todd

COUNTY AUDITOR

E. Maynard

DEPUTY

REGISTERED	<u>E</u>
INDEXED: DIR.	<u>J</u>
INDIRECT:	<u>J</u>
RECORDED:	<u>C</u>
COMPARED	
MAILED	

