Date

SHORT PLAT APPLICATION	
Name Mark (Bauseh	(Home) Phone (Business) 427-8272
Address Rt 1Box 103B Stevenson	Na 98648
Property to be divided	
Location: Sec. 27 Twp. 3 N Range 80	Tax Lot No. 3-8-27-200
Water Supply Source DELL	
Sewage Disposal Method Septre tank	- Drain field
Date You Acquired Property 9-1-73	
To be signed by the Applicant:	
I hereby certify that the legal description of the companying this application, shows the entire companying this application, shows the entire companying this application, shows the entire companying this reason of ownership, contract for ment, or option by any person, firm or corporation the development, and listed below are the names, bers of all such persons, firms or corporations. above, leave blank.) (1) Name (1) Nam	ontiguous land in which there is purchase, earnest money agree- on in any manner connected with addresses, and telephone num-
Address 777	A Add XIII a a
Address Co. Sup Foc	11000 NIOP-
(2) Name	Phone:
The state of the s	Phone:
(2) Name	Phone: Dec 23 1977 (Date)
Address (Signature of Applicant)	<u>Dec 23 197-</u> (Date)
Address (Signature of Applicant)	ion subdivision are not intended
Address (Signature of Applicant) To be signed by the Applicant for Partial Exempt I hereby certify the lots in this proposed short for residential, commercial or industrial purpos	ion subdivision are not intended
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VICINITY MAP

T3N, RBF N.E.4 SEC. 27



T3N, RBE N.E. 4 SEC. 27



LEGAL DESCRIPTIONS

Describe entire contiquous ownership and (separately) describe each lot and private road, if any. Use extra 8%" x 11" sheets as may be necessary.

MTIRE CONTIBUALS BURIERSHIP

Beginning at the northwest corner of the Joseph Robbins D. L. C.; thence east 60 decime thence south 01° 51' west 763.5 feet to the center of the county road designated at the center of the county road designated at the center of said road south 64° 35° west 552.8 feets the center of said road on a 30° curve to the right 90 feet to the west line 100 below 100 belo

101-1

A parcel of property in the Northeast quarter of Section 27, Township 3 North, Range 8 East of the Willamette Meridian, described as follows:

BEGINNING at a point 1660.75 feet South and 1821.20 feet West of the Northeast corner of the said Northeast quarter of Section 27, said point being in comformance with a survey by Olson Engineering dated November, 1975; thence South 17° 33° 30" West 393.44 feet; thence South 52° 43' 40" East 196 feet more or less to the Centerline of Kelly-Henka Road;

thence Northwesterly along said Centerline 450 feet more or less to a point that bears South 67° 15' 51" East from the point of BEGINNING;

thence North 67° 15' 51" West 164 feet more or less to the point of BEGINNING.

Containing 2 Acres more or less.

We hereby certify that the foregoing legal descriptions are sufficient in all respects for title insurance.

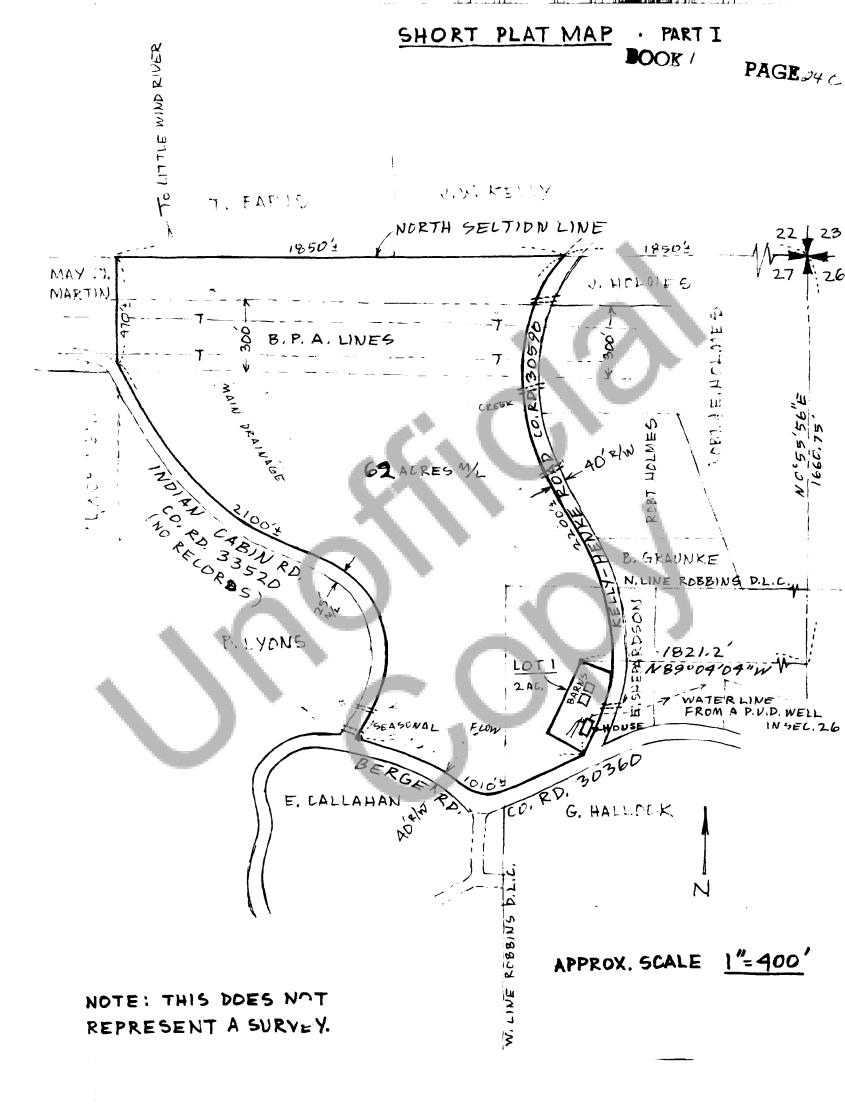
1 10

SKAMANIA COUNTY THE COMPANY

Ву

Manager

E SH



DOOK / PAGE 24 D

SHORT PLAT MAP , PART II

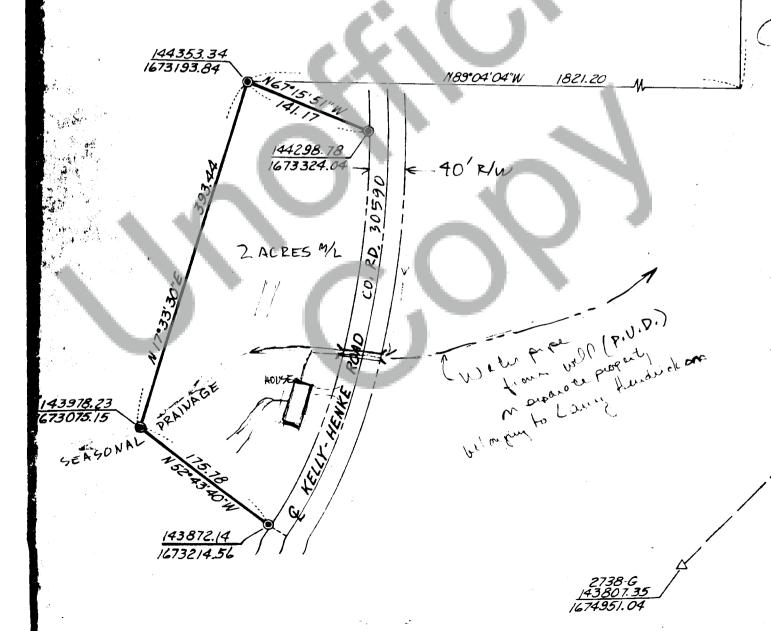
FD. BOX. MON. 145984.24 1675041.82

SURVEY OF LOT 1

BY OLSON ENGINEERING

IN SEC 27, T3N, R8E.

SCALE: 1"= 100 "



SHORT PLAT APPLICATION: CERTIFICATIONS		
Name MARK L BARUSEH	Phone	(Home) (Business) <u>427-8272</u>
Address Rt 1Box 103B Stevenson Wa		
Property to be divided		
Location: Sec. 27 Twp. 3N Range 8E	тах	Lot No. 3-8-27-200
Water Supply Source WELL.		
Sewage Disposal Method SEPTIC TANK - DR	AIN FIL	ELD .
Minimum Lot Size I hereby certify that a minimum lot size of 3 above proposed Short Subdivision for the following	reasor	15:
No certificial penties wale		oaces " ces
Signed Ton Kunhar Of	Date	1-12-76
NOTE: The above certification is for the Short Sulot may be subject to inspection and analysal systems, on an individual basis.	bdivisi	on as a whole, and each
Taxes and Assessments I hereby certify that the taxes and assessments has or satisfied in regard to the lands involved with division.		
Skamania County Treasurer Signed Daniel Log Dep	Date_	1/16/76
Summary Approval		
I hereby certify that this Short Subdivision compl 1974-2, relating to Short Plats, and is approved t 19 <u>7</u> , subject to recording with the Skamania Coudays of this summary approval.	his dat	e, JAN, 16,
Skamania County Planning Department Signed January		
NOTE: The original and one copy of your Short Pla forwarded to the County Auditor for recording by y	_	

81634

STATE OF WASHINGTUN

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY
Planning Commission
Of Skamanie Country
AT 4:00 P. M. Jan. 16 19 76
WAS RECORDED IN BOOK
OF Mont Plat AT PAGE 24
RECORDS OF SKAMANIA COUNTY, WASH
Efford.
COUNTY AUDITOR
* Akirman -

REGISTERED
INDEXED: DIR.
INDIRECT:
RECORDED:
COMPARED
MAILED