

SHORT PLAT APPLICATION

Name Bailey Construction Corporation (Home) 427-5352
Phone (Business) 427-5888

Address P. O. Box 5, Stevenson, Washington 98648

Property to be divided

Location: Sec. 21 Twp. 3 Range 8 Tax Lot No. 3-8-21-B-811

Water Supply Source Skamania County P. U. D. (installed)

Sewage Disposal Method Septic Tank (installed and approved)

Date You Acquired Property May 15, 1974.

To be signed by the Applicant:

I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

(1) Name _____ Phone: _____

Address _____

(2) Name _____ Phone: _____

Address _____

BAILEY CONSTRUCTION CORPORATION

(Signature of Applicant)

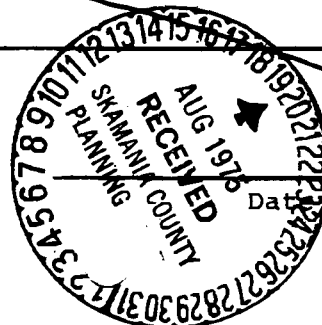
AUG. 19, 1975

(Date)

James Bailey President

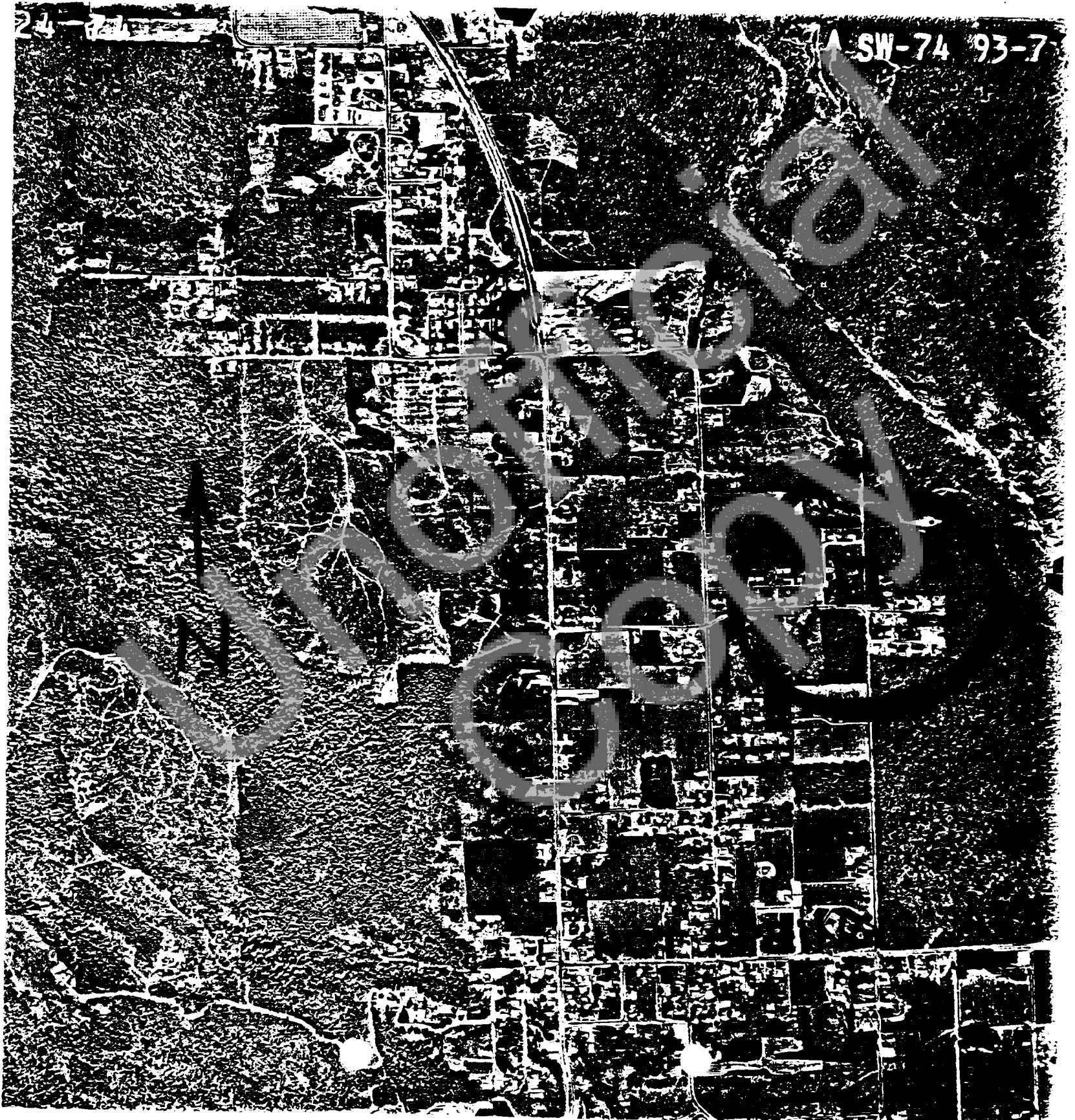
To be signed by the Applicant for Partial Exemption

I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is



Signature of Applicant

VICINITY MAP
CARSON, WASH.



VICINITY MAP
CARSON, WASH.



100
Louise M. Bennett

180
DONALD
BROWN

700
Spencer L. Garwood

800
John Allinger

901
Benjamin S.
Hines

900
William R.
Usher

815
DAROLD
ROBERTSON

817
Bailey Constr.
Co.

802
FRED W.
Campbell

816
Wm. A. DAWY

801
Wayne O.
THOMAS

811
Bailey
CONSTR.
Co.
LOT 2
LOT 1

809
Harold M. Davis

807
Gilbert
Steller

BARNES-NELSON Rd.

Smith-Beckon Rd.

2700
CARSON
Lbr.
Co.

2800
MORLINE J.
ROSENBAch

2900
T.W. BLOOD

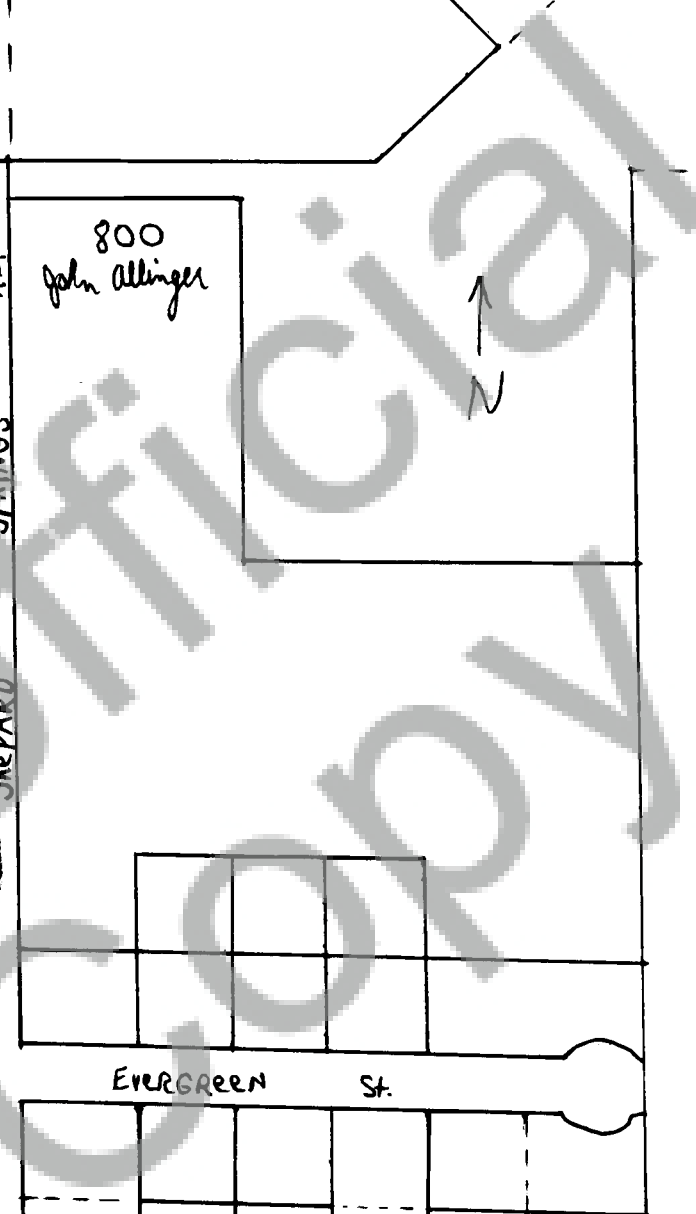
EVERGREEN St.

DOGWOOD St.

1" = 200' ±

3-8-21-B

RD.
SPRINGS
SHEPARD



SHORT PLAT APPLICATIONLEGAL DESCRIPTIONS

Describe entire contiguous ownership and (separately) describe each lot and private road, if any. Use extra 8½" x 11" sheets as may be necessary.

ENTIRE CONTIGUOUS OWNERSHIP: A tract of land located in the southwest Quarter of the Northwest Quarter (SW¼ NW¼) of Section 21, Township 3 North, Range 8 E. W. M., described as follows: Beginning at a point 60 rods and 10-2/3 feet east and 101 rods and 13-1/2 feet north of the southwest corner of the NW¼ of the SW¼ of the said Section 21; thence east 184.3 feet; thence north 156 feet to the initial point of the tract hereby described; thence north 185 feet; thence east 144 feet to the east line of the SW¼ of the NW¼ of the said Section 21; thence south along said east line 185 feet to a point east of the initial point; thence west 144 feet to the initial point; SUBJECT TO easements and rights of way for County Road No. 2055 designated as the Shipherd Springs Road.

LOT NO. 1: A tract of land located in the Southwest Quarter of the Northwest Quarter (SW¼ NW¼) of Section 21, Township 3 North, Range 8 E. W. M., described as follows: Beginning at a point 60 rods and 10-2/3 feet east and 101 rods and 13-1/2 feet north of the southwest corner of the NW¼ of the SW¼ of the said Section 21; thence east 184.3 feet; thence north 156 feet to the initial point of the tract hereby described; thence north 93 feet; thence east 144 feet to the east line of the SW¼ of the NW¼ of the said Section 21; thence south along said east line 93 feet to a point east of the initial point; thence west 144 feet to the initial point; SUBJECT TO easements and rights of way for County Road No. 2055 designated as the Shipherd Springs Road.

LOT NO. 2: A tract of land located in the Southwest Quarter of the Northwest Quarter (SW¼ NW¼) of Section 21, Township 3 North, Range 8 E. W. M., described as follows: Beginning at a point 60 rods and 10-2/3 feet east and 101 rods and 13-1/2 feet north of the southwest corner of the NW¼ of the SW¼ of the said Section 21; thence east 184.3 feet; thence north 249 feet to the initial point of the tract hereby described; thence north 92 feet; thence east 144 feet to the east line of the SW¼ of the NW¼ of the said Section 21; thence south along said east line 92 feet to a point east of the initial point; thence west 144 feet to the initial point.

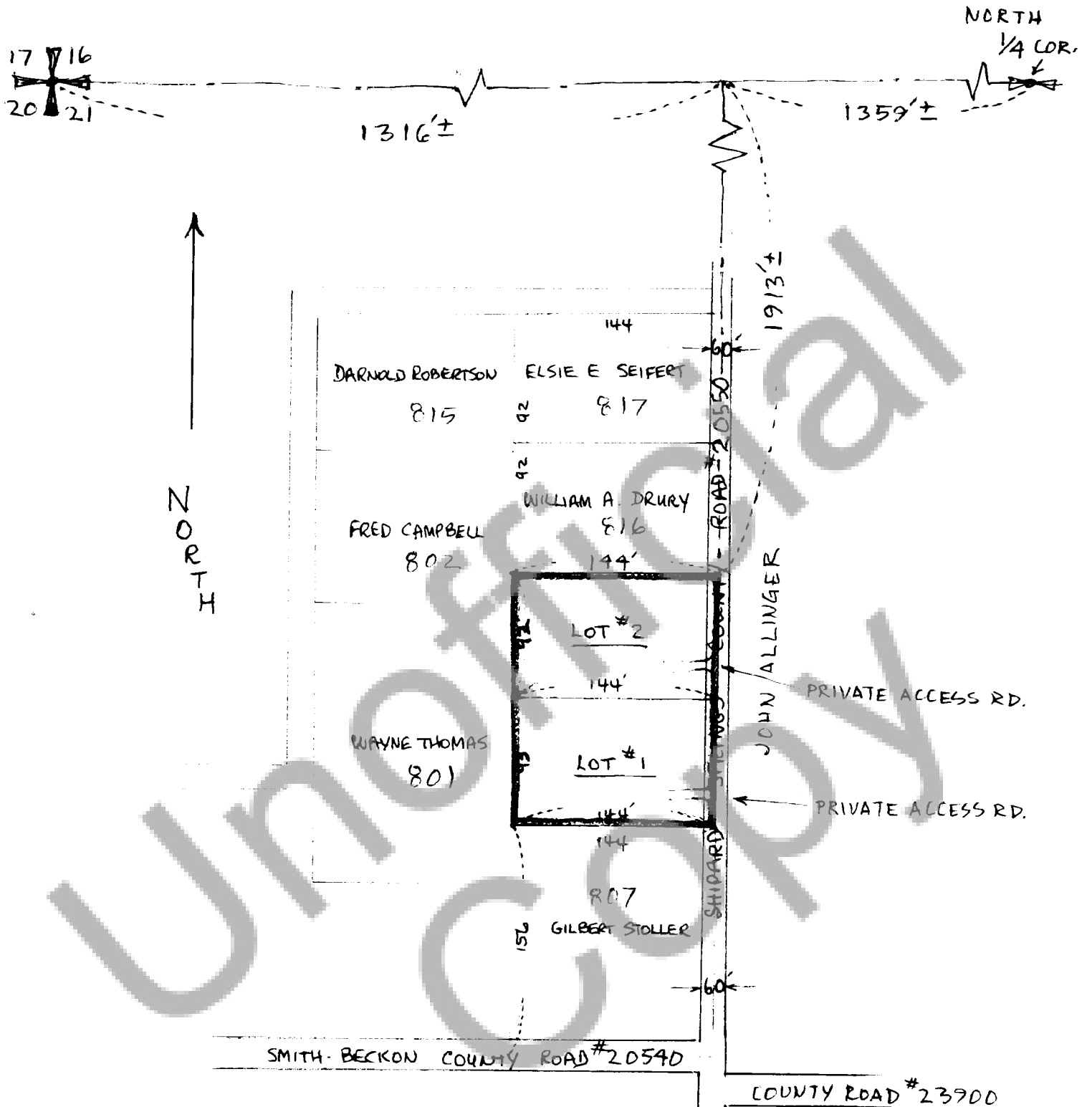
We hereby certify that the foregoing legal description is sufficient in all respects for title insurance.

SKAMANIA COUNTY TITLE COMPANY

By

Rubert J. Salveron
 Manager

SHORT PLAT MAP



NOTE: THIS SKETCH DOES NOT REPRESENT A SURVEY

SCALE: 1" = 100'

SHORT PLAT APPLICATION CERTIFICATIONS

Name BAILEY CONSTRUCTION CO. (Home) 927-5352
Phone (Business) 927-5888
Address P.O. BOX 5, STEVENSON, WASH. 98648

Property to be divided

Location: Sec. 21 Twp. 3N Range 8EWN Tax Lot No. 3-8-21-B-811

Water Supply Source P.V.D. (INSTALLED)

Sewage Disposal Method SEPTIC TANK (INSTALLED & APPROVED)

Minimum Lot Size

I hereby certify that a minimum lot size of 2,000 ft² will apply to the above proposed Short Subdivision for the following reasons:

sewer & water
franchise water

Southwest Washington Health District

Signed [Signature] Date 8-20-75

NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Signed [Signature] Date 8-29-75

Summary Approval

I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, AUG. 29, 1975, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval.

Skamania County Planning Department

Signed [Signature]

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

80791

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Flannery Cannon

OF Sk. County

AT 11:00A. M. Aug 29 1975

WAS RECORDED IN BOOK 1

OF Map Plots AT PAGE 14

RECORDS OF SKAMANIA COUNTY, WASH.

E. P. Todd

COUNTY AUDITOR

A. Sussman

DEPUTY

REGISTERED	<u>2</u>
INDEXED: DIR.	<u>2</u>
INDIRECT:	<u>2</u>
RECORDED:	<u>E</u>
COMPARED	<u>E</u>
MAILED	<u>9/2/75</u>