

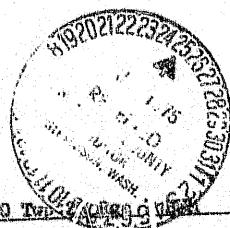
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**Snohomish COUNTY ASSESSOR**  
**ASSESSOR'S CLASSIFICATION OF FOREST LAND**  
 Sec. 5, RCW Chapter 187, Laws of 1975 1st Ex. Sec. 2.

BOOK &amp; PAGE 903

OWNER: Wound Lake Club  
 & Mrs. John D. Ritchie  
 ADDRESS: 4601 Willamette Dr.  
Vancouver, Wa 98664

Description of Land to be classified: 377.47 acres in Sec. 10 Twp. 14 Range 15



Assessor's Parcel No. 2-P-1500

Beginning in 1975, the county assessor is directed by RCW Chapter 187 to assess and value as **CLASSIFIED FOREST LAND**, all lands of 20 or more acres which are primarily devoted to, and used for, the growing and harvesting of timber. This land has been classified as forest land as of January 1, 1975 and will continue to be assessed as **CLASSIFIED FOREST LAND** until removal of such classification for one of the following reasons:

- (a) Notice from owner to remove classification;
- (b) Sale to an ownership making land exempt from taxation;
- (c) Determination by assessor that land is no longer primarily devoted to, and used for, growing and harvesting timber;
- (d) Determination that a higher and better use exists for the land than growing and harvesting timber.

Upon removal of this land as **CLASSIFIED FOREST LAND**, a compensating tax shall be imposed upon the land based upon the following formulaary procedure:

True and Fair Value of Land at Time of Removal	Classified Forest Value at Time of Removal	MULTIPLIED BY	Last Levy Rate Extended against Land	MULTIPLIED BY	Number of Years in Classification (Not more than 10)	EQUALS	Compensating Tax
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The compensating tax shall not be imposed if the removal resulted solely from:

- (a) Transfer to government entity in exchange for other forest land;
- (b) A taking or transfer to entity having power of eminent domain;
- (c) Sale of land within two years after death of owner owning at least fifty percent (50%) interest in the land.

**IF YOU DO NOT WANT THIS LAND CLASSIFIED AS FOREST LAND, PLEASE NOTE:**

If it is not your desire to have such land assessed and valued as classified forest land, you must give the assessor's office written notice in writing, on or before March 31, 1975. (See written notice below.)

If you have any questions regarding the classification of this land as forest land, please contact the county assessor's office.

Phone: 509-527-5633 Ext. 44

Annette Hutchinson  
 Assessor  
 STEVENSON, Washington 98649

**NOTICE TO ASSESSOR**

As owner(s) of the land described in this letter, I hereby indicate by signature that I do not desire to have this land classified as forest land by the assessor.

Date 1-18-75  
 Owner(s) or Contract Purchaser(s):

THIS NOTICE MUST BE RETURNED TO THE ASSESSOR ON OR BEFORE MARCH 31, 1975.

FORM REV 62 0019 (10/74)

**RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)**

SENT TO <u>WOUND LAKE CLUB</u>	POSTMARK OR DATE
<u>GIBBS JOHN D. RITCHIE</u>	
STREET AND NO.	
<u>4601 WILAMETTE DR</u>	
P.O., STATE AND ZIP CODE	
<u>VANCOUVER, WA 98664</u>	
OPTIONAL SERVICES FOR ADDITIONAL FEES	
1. Shows to whom and date delivered <input type="checkbox"/> <input checked="" type="checkbox"/> 1st delivery to add'l. fees only <input type="checkbox"/>	
2. Shows to whom, date and where delivered <input type="checkbox"/> <input checked="" type="checkbox"/> If delivery to addressee only <input type="checkbox"/>	
DELIVER TO ADDRESSEE ONLY <input type="checkbox"/>	
SPECIAL DELIVERY (extra fee req'd) <input type="checkbox"/>	

PS Form 130. NO INSURANCE COVERAGE PROVIDED—  
 Apr. 1971 380. (See other side)  
 NOT FOR INTERNATIONAL MAIL  
 GPO: 1972 O-480-74



SEND TO: Be sure to follow instructions on other side	
PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BOX(S) <small>(Additional charges required for these services)</small>	
<input type="checkbox"/> Ship address <input type="checkbox"/> Where delivered	<input checked="" type="checkbox"/> Deliver ONLY <small>to addressee</small>
RECEIPT	
Received <input type="checkbox"/> Undelivered article described below	
REGISTERED NO.	SIGNATURE / NAME OF ADDRESSEE (must always be filled in)
CERTIFIED NO. <u>509861</u>	SIGNATURE OF ADDRESSEE'S ATT'Y, IF ANY
INSURED NO.	
DATE DELIVERED <u>1-18-75</u>	SHOW WHERE DELIVERED (check one) <input type="checkbox"/> REGISTERED <input type="checkbox"/> AIR MAIL <input type="checkbox"/> CABLE

*Wound Lake Club*  
*Mr. John D. Ritchie*