

75590

## Transamerica Title Insurance Co

A Service of  
Transamerica Corporation

BOOK 64 PAGE 793

THIS SPACE RESERVED FOR RECORDER'S USE.  
STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT WAS FILED BY

G. J. Salmeron

ON November 9, 1972

AT 2:45 P.M. IN BOOK 64

OF RECORD AT PAGE 793

SEE ALSO SKAMANIA COUNTY, WASH.

J. J. Treadwell

CLERK

To Maynard

Filed for Record at Request of

Name

Address

City and State

RECEIVED	FILE
INDEXED	FILE
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RECORDED	FILE
COMPARED	FILE
MAILED	FILE

## Statutory Warranty Deed

FORM NO. W-964 (REV. 4-67-1)

75590 W-964

THE GRANTOR S, LEWIS J. RIST and ALICE PEARL RIST, husband and wife,

for and in consideration of Ten Dollars and other Valuable Considerations

in hand paid, conveys and warrants to RONALD E. LETHCO and JUDITH A. LETHCO, husband and wife,

the following described real estate, situated in the County of Skamania, State of Washington:

A tract of land located in Section 14, Township 3 North, Range 9 E. W. M., described as follows:

The north 200 feet of the west 810 feet of Lot 8 of OREGON LUMBER COMPANY'S SUBDIVISION according to the official plat thereof on file and of record at page 20 of Book A of Plats, Records of Skamania County, Washington; EXCEPT the west 660 feet thereof.

TOGETHER WITH a non-exclusive easement and right of way for an access road 30 feet inwidth connecting with County Road No. 3041 designated as the Cook-Underwood Road.

No. 1700  
TRANSACTION EXCISE TAX

DEC 8 1972

Amount Paid \$5.00

Paid by *Richard O. Smith*  
Skamania County TreasurerBy *Richard O. Smith*

Dated this

6th

day of

November

, 19 72.

*Lewis J. Rist* (SEAL)  
*Alice Pearl Rist* (SEAL)

STATE OF WASHINGTON, } ss.

County of Skamania

On this day personally appeared before me LEWIS J. RIST and ALICE PEARL RIST, husband and wife,

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 6th

day of November

, 19 72.

Notary Public in and for the State of Washington,  
residing at Stevenson therein.