

52328

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF CONSERVATION

Tract No. Mc-R-127

BOOK 43 PAGE 394

ORDER
AND
CERTIFICATE OF GRANT
OF
RIGHT OF WAY
May 5, 1957

for public lands, pursuant to RCW

of the State of the

United States (16 U.S.

), California and

), Oregon and

, or royalties,

100% of the land,

certainty for

to an amount to be

and repair

land covered by

improvements on

being fully advised in

\$100, \$250, \$500, it is therefore

(1) the appraised value of the land with

to the sum is hereby fixed at \$87.00;

as hereby fixed at \$289.00; (2) that

fixed at THREE HUNDRED SEVENTY-SIX

(\$376.00); (3) that has been paid; (4) that the United

States, power, privilege and authority so

to construct, locate, maintain, repair and

transmission lines through, over and

across the land, by complying with the provisions of RCW

70.53.160; (2) \$1,360; (3) \$1,360; (4) that the land within the right of way

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applied for is described as follows:

That portion of the 62^{1/2} of sec 36, township 8, range 7^{1/2} east, W.M., 150x44 width, 300 feet in width and having 219.5 early side and 67.5 feet of early following described lines:

Beginning at a point which is N 1° 10' 40" E 83° 50' 00" running thence N 01° 45' 00" line of said section line southwardly 200 feet, plat thereof in 219.5 yards at Olympia.

APPROVED
Sketch 71
Law Clark W.M.

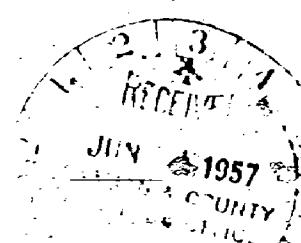
(8) that it is
the undersigned
class in estimation
States of America or
for which it was granted, to
legion or its friends.

Dated this 2nd day of May, A.D. 1950

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BENY L.

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STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
Office of Commissioner

Tract No. Mc-R-127
BOOK 43, PAGE 394

In re Application No. 22018 by UNITED STATES OF AMERICA, Department of the Interior, Acting by and through the Bonneville Power Administrator, for Rights of Way for Electric Transmission Lines over Certain State Land in Skamania County

ORDER
AND
CERTIFICATE OF GRANT
OF
RIGHT OF WAY

May 3, 1957

It appearing to the Commissioner of Public Lands, pursuant to RCW 79.36.150 et seq., that Application No. 22018 has been filed with the Commissioner of Public Lands by the United States of America, Department of the Interior, acting by and through the Bonneville Power Administrator (16 U.S. Code 823 et seq.), for a right of way for the construction, operation and maintenance of one or more electric transmission lines through, over and across State Collected School lands hereinafter described; and

It further appearing that the applicant is constructing, or proposing to construct, or has heretofore constructed, through, over and across the land, an electric transmission line for the purpose of transmitting electricity for lights, heat and power; that the land within the right of way is limited to an easement on either side thereof for ingress and egress to materials and repair the same; and

It further appearing that damage to timber on the land covered by said application is appraised at \$289.50; that there are no improvements on the land within the right of way and the Commissioner being fully advised in accordance with RCW 79.36.150, 79.36.160, 79.36.170, it is therefore

ORDERED and DETERMINED: (1) that the appraised value of the land with no improvements within the right of way be and the same is hereby fixed at \$67.00; that the value of the timber be and the same is hereby fixed at \$289.50; (2) that the total amount of the land and timber is fixed at THREE HUNDRED SEVENTY-EIGHT AND 50/100 DOLLARS (\$378.50), which sum has been paid; (3) that the United States of America has obtained the right, power, privilege and authority to construct, operate and maintain electric transmission lines through, over and across the land hereinafter described, by complying with the provisions of RCW 79.36.150, 79.36.160, 79.36.170; (4) that the land within the right of way

applied for is described as follows:

That portion of the $\frac{1}{2}$ of $\frac{1}{2}$ of section 13, township 3 north, range 7 $\frac{1}{2}$ east, W.M., included within the limits of a strip of land 300 feet in width and having 180.5 feet of such width on the northwesterly side and 87.5 feet of such width on the southerly side of the following described line:

Beginning at a point on the east line of said section 13 which is N 1° 10' 40" E 349.0 feet from the southeast corner thereof and running thence S 61° 49' 30" W 697.0 feet to a point on the south line of said section 13 which is N 83° 09' 00" W 601.0 feet from the southeast corner thereof, with an area of 4.0 acres as shown on the plat thereof on file in the office of the Commissioner of Public Lands at Olympia, Washington.

Subject, however, to the following conditions:

In every contract where the rights granted herein shall be exercised by the grantee's contractor, the grants of the easement rights herein shall include the following provisions:

The contractor shall do everything reasonably within his power and shall require his employees to do everything reasonably within their power, both independently and upon request of the Department of Natural Resources, to protect and extinguish fires on or near any lands to be occupied under this Order and Certificates of Grant; the contractor shall pay the State of Washington, or other duly authorized protective agency, the suppression costs and damages resulting from any fires caused by his operations.

The grantee in consideration of this conveyance agrees to fall all trees 16 feet in height and over located on a strip of land 300 feet in width and having 180 feet of such width on each side of the centerline of the above described right of way.

(5) that the Commissioner of Public Lands reserves unto the State of Washington, its successors or assigns, the right to cross this right of way at any and all times in connection with the use of the adjoining land, and should the United States of America ever abandon the use of the right of way for the purposes for which it was granted, the right of way shall revert to the State of Washington or its grantees.

Dated this 3rd day of May, A. D., 1957.

John L. Cole
JOHN L. COLE, Commissioner

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