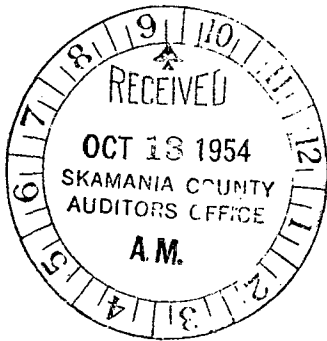


47700



Tract Nos. Mc-R-152,
Mc-R-AR-39A,
Parcel 1
Mc-R-AR-39B

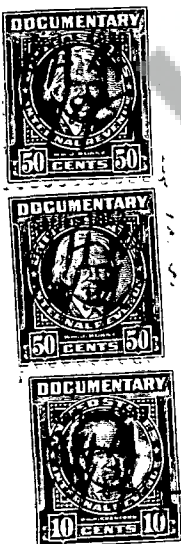
TRANSMISSION LINE EASEMENT
AND ACCESS ROAD EASEMENT

The GRANTORS, SKAMANIA COUNTY, WASHINGTON, a municipal corporation, acting by and through its Board of County Commissioners; and WM. J. WINEBERG, also known as William J. Wineberg, and JANET R. WINEBERG, husband and wife, now and ever since entering into a contract to purchase the hereinafter-described property, for and in consideration of the sum of SIX HUNDRED THIRTY-FIVE DOLLARS (\$635.00), in hand paid by the UNITED STATES OF AMERICA, receipt of which is hereby acknowledged, hereby grant, bargain, sell, and convey to the UNITED STATES OF AMERICA and its assigns, a perpetual easement and right to enter and erect, operate, maintain, repair, rebuild, and patrol one or more electric power transmission lines and appurtenant signal lines, poles, towers, wires, cables, and appliances necessary in connection therewith, in, upon, over, under, and across the following-described parcel of land in the County of Skamania, in the State of Washington, to-wit:

That portion of Government Lot 3, the S $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington, which lies within a strip of land 300 feet in width, the boundaries of said strip lying 87.5 feet distant southeasterly from and 212.5 feet distant northwesterly from and parallel to the survey line of the McNary-Ross transmission line as now located and staked on the ground over, across, upon, and/or adjacent to the above-described property, said survey line being particularly described as follows:

Beginning at survey station 7889 + 18.2, a point on the east line of Section 30, Township 3 North, Range 7 East, Willamette Meridian, said point being N. 1° 17' 10" E. a distance of 136.6 feet from the southeast corner of said Section 30; thence S. 44° 07' 40" W. a distance of 181.8 feet to survey station 7891 + 00.0, a point on the line common to Sections 30 and 31, Township 3 North, Range 7 East, Willamette Meridian, said point being N. 87° 07' 30" W. a distance of 123.7 feet from the northeast corner of said Section 31; thence continuing S. 44° 07' 40" W. a distance of 5926.3 feet to survey station 7950 + 26.3 Bk. = 8098 + 14.5 Ah; thence S. 59° 32' 30" W. a distance of 7565.5 feet to survey station 8173 + 80.0, a point on the west line of Section 1, Township 2 North, Range 6 East, Willamette Meridian, said point being N. 2° 04' 50" E. a distance of 2317.8 feet from the southwest corner of said Section 1;

together with the right to clear said parcel of land and keep the same clear of all brush, timber, structures, and fire hazards, provided however, the words "fire hazards" shall not be interpreted to include growing crops; and also the present and future right to top, limb, fell, and remove all growing trees, dead trees or snags (collectively called "danger trees") located on Grantors' land adjacent to said parcel of land, which could fall upon or against said transmission and signal line facilities.



Under the terms of this easement, the right to cut danger trees is limited to a strip of land 75 feet in width, on each side of, and beyond the outside limits of the right-of-way.

Also, in addition to the above-described easement and right-of-way, the Grantors herein grant, bargain, sell, and convey unto the UNITED STATES OF AMERICA a permanent easement and right-of-way over, upon, and across that portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 1, Township 2 North, Range 6 East, Willamette Meridian, as is now surveyed and staked on the ground and as is shown colored in red on drawing Serial numbered 56366, attached hereto and, by reference, made a part of the description of this access road easement and right-of-way, for the purpose of constructing an access road approximately 14 feet in width, with such additional widths as are necessary to provide for cuts, fills, and turnouts, and for curves at angle points, to be used in connection with the aforementioned transmission line easement and right-of-way, together with such other rights and the right to construct such other appurtenant structures as are necessary to accomplish the purposes for which this access road easement and right-of-way is granted.

The Grantors will be permitted the right of ingress and egress over and across said road, and the right to pass and repass along and on said road insofar as the same extends across the lands of the Grantors, said right to be exercised in a manner that will not interfere with the use of the road by the United States of America, its agents and assigns.

TO HAVE AND TO HOLD said easements and rights unto the UNITED STATES OF AMERICA and its assigns, forever.

The Grantors covenant to and with the UNITED STATES OF AMERICA and its assigns that the title to all brush and timber cut and removed from said parcel of land ✓ and also all growing trees, dead trees or snags (collectively called "danger trees") cut and removed from Grantors' land adjacent to said parcels of land is and shall be vested in the UNITED STATES OF AMERICA and its assigns and that the consideration paid for conveying said easements and rights herein described is accepted as full compensation for all damages incidental to the exercise of any of said rights.

The undersigned, WM. J. WINEBERG AND JANET R. WINEBERG, contract purchasers, covenant that they are lawfully seized of an equitable interest in and to the lands and premises aforesaid by virtue of a contract of purchase, and have a good and lawful right to sell and convey the same, and will forever warrant and defend

the title thereto against the lawful claims of any and all parties claiming by, through, or under the aforementioned WM. J. WINEBERG AND JANET R. WINEBERG, contract purchasers.

IN WITNESS WHEREOF, SKAMANIA COUNTY, a municipal corporation of the State of Washington, acting by and through its Board of County Commissioners, pursuant to a resolution of the Board, duly and legally adopted and entered, has caused these presents to be executed in its behalf by a majority of its Board of Commissioners and its corporate seal to be hereunto affixed, and the undersigned, WM. J. WINEBERG AND JANET R. WINEBERG, contract purchasers, have set their hands, this 16th day of November, 1953.

(SEAL)

ATTEST:

John Blachter
County Auditor & Ex*Officio
Clerk of the Board

SKAMANIA COUNTY, WASHINGTON

By

By

By

John R. McDonald
Chairman

Joe Grant
Commissioner

Conrad Lundy Jr
Commissioner

BOARD OF COUNTY COMMISSIONERS

Wm. J. Wineberg
Wm. J. Wineberg

Janet R. Wineberg
Janet R. Wineberg

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) ss:

On the 16th day of November, 1953, before me personally appeared John R. McDonald, Joe Grant & Conrad Lundy Jr

to me known to be County Commissioners of Skamania County, State of Washington, that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said Skamania County, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

John Blachter
Notary Public in and for
the State of
Residing at
Auditor of Skamania County, Washington
My commission expires:

(Standard form of acknowledgment approved for use with all conveyances in Washington and Oregon)

STATE OF *Washington*)
COUNTY OF *Clark*) ss:

On the *16* day of *August*, 19*54*, personally came before me, a notary public in and for said County and State, the within-named **WM. J. WINEBERG AND JANET R. WINEBERG, husband and wife,** to me personally known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that **they** executed the same as **their own** free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Donald Chipman
Notary Public in and for the
State of *Washington*
Residing at *Vancouver*

My commission expires:

STATE OF *Washington*)
COUNTY OF *Spokane*) ss:

I CERTIFY that the within instrument was received for the record on the *13* day of *October*, 19*54*, at *9-15* A.M., and recorded in book *38* on page , records of *Deeds* of said County.

Witness my hand and seal of County affixed.

By *John C. Washburn*
Rankin Deputy.

After recording, please return to:

TITLE SECTION, BRANCH OF LAND
BONNEVILLE POWER ADMINISTRATION
P.O. BOX No. 3537
PORTLAND 8, OREGON

