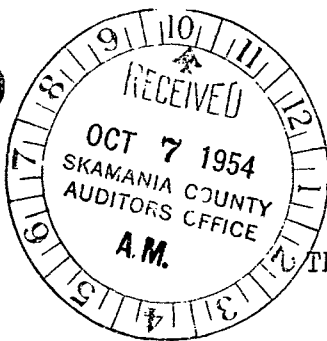


47679



Tract No. Mc-R-100

TRANSMISSION LINE EASEMENT

The GRANTORS, SKAMANIA COUNTY, WASHINGTON, a municipal corporation, acting by and through its Board of County Commissioners; and J. A. ROBBINS AND ANNA MAE ROBBINS, husband and wife, now and ever since entering into a contract to purchase the hereinafter-described property, for and in consideration of the sum of FOUR HUNDRED DOLLARS (\$400.00), in hand paid by the UNITED STATES OF AMERICA, receipt of which is hereby acknowledged, hereby grant, bargain, sell, and convey to the UNITED STATES OF AMERICA and its assigns, a perpetual easement and right to enter and erect, operate, maintain, repair, rebuild, and patrol one or more electric power transmission lines and appurtenant signal lines, poles, towers, wires, cables, and appliances necessary in connection therewith, in, upon, over, under, and across the following-described parcel of land in the County of Skamania, in the State of Washington, to-wit:

That portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 3 North, Range 9 East of the Willamette Meridian, Skamania County, Washington, which lies within a strip of land 300 feet in width, the boundaries of said strip lying 212.5 feet distant northerly from and 87.5 feet distant southerly from and parallel to the survey line of the McNary-Ross transmission line as now located and staked on the ground over, across, upon, and/or adjacent to the above-described property, said survey line being particularly described as follows:

Beginning at survey station 6959 + 53.0, a point on the east line of Section 10, Township 3 North, Range 9 East, Willamette Meridian, said point being N. 4° 08' 50" E. a distance of 941.8 feet from the quarter section corner on the east line of said Section 10; thence N. 83° 39' 00" W. a distance of 8937.4 feet to survey station 7048 + 90.4; thence N. 85° 25' 00" W. a distance of 1556.6 feet to survey station 7064 + 47.0, a point on the west line of Section 9, Township 3 North, Range 9 East, Willamette Meridian, said point being S. 2° 22' 30" W. a distance of 487.8 feet from the northwest corner of said Section 9;

together with the right to clear said parcel of land and keep the same clear of all brush, timber, structures, and fire hazards, provided however, the words "fire hazards" shall not be interpreted to include growing crops; and also the present and future right to top, limb, fell, and remove all growing trees, dead trees or snags (collectively called "danger trees") located on Grantors' land adjacent to said parcel of land, which could fall upon or against said transmission and signal line facilities.

Under the terms of this easement, the right to cut danger trees is limited to a strip of land 100 feet in width on the northerly side of and beyond the outside limits of the right-of-way.



TO HAVE AND TO HOLD said easement and rights unto the UNITED STATES OF AMERICA and its assigns, forever.

The Grantors covenant to and with the UNITED STATES OF AMERICA and its assigns that the title to all brush and timber cut and removed from said parcel of land and also all growing trees, dead trees or snags (collectively called "danger trees") cut and removed from Grantors' land adjacent to said parcel of land is and shall be vested in the UNITED STATES OF AMERICA and its assigns and that the consideration paid for conveying said easement and rights herein described is accepted as full compensation for all damages incidental to the exercise of any of said rights.

The undersigned, J. A. ROBBINS AND ANNA MAE ROBBINS, husband and wife, contract purchasers, covenant that they are lawfully seized of an equitable interest in and to the lands and premises aforesaid by virtue of a contract of purchase, and have a good and lawful right to sell and convey the same, and will forever warrant and defend the title thereto against the lawful claims of any and all parties claiming by, through, or under the aforementioned J. A. ROBBINS AND ANNA MAE ROBBINS, husband and wife, contract purchasers.

IN WITNESS WHEREOF, SKAMANIA COUNTY, a municipal corporation of the State of Washington, acting by and through its Board of County Commissioners, pursuant to a resolution of the Board, duly and legally adopted and entered, has caused these presents to be executed in its behalf by a majority of its Board of Commissioners and its corporate seal to be hereunto affixed, and the undersigned, J. A. ROBBINS AND ANNA MAE ROBBINS, husband and wife, contract purchasers, have set their hands this 23 day of August, 1954.

SKAMANIA COUNTY, WASHINGTON

(SEAL)

By John B. McDonald Chairman
By J. E. Grant Commissioner
By Leonard Lundy Jr. Commissioner

BOARD OF COUNTY COMMISSIONERS

J. A. Robbins J. A. Robbins
Anna Mae Robbins Anna Mae Robbins

ATTEST:

John D. Richter
County Clerk of the Board

STATE OF Oregon)
COUNTY OF Multnomah) ss:

On the 4th day of October, 1954, personally came before me, a notary public in and for said County and State, the within-named J. A. ROBBINS AND ANNA MAE ROBBINS, husband and wife, to me personally known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their own free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

B. D. Purcell
Notary Public in and for the
State of Oregon
Residing at Portland, Oregon
My commission expires:
October 19th 1957.

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) ss:

On the 23rd day of August, 1954, before me personally appeared
John R. McDonald, Joe Grant & Conrad Lundy Jr

to me known to be County Commissioners of Skamania County, State of Washington, that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said Skamania County, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Raymond C. By
Notary Public in and for
the State of Washington
Residing at Cleaverson
My commission expires:
January 31, 1955

STATE OF Washington)
COUNTY OF Skamania) ss:

I CERTIFY that the within instrument was received for the record on the 7 day of October, 1954, at 10-05A M., and recorded in book 38 on page 436, records of Deeds of said County.

Witness my hand and seal of County affixed.

John C. Haskler
By Carolina Rankin
Deputy.

After recording, please return to:

TITLE SECTION, BRANCH OF LAND
BONNEVILLE POWER ADMINISTRATION
P.O. BOX No. 3537
PORTLAND 8, OREGON