

46298

U.S. DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

ACCEP

FOR AND IN CONSIDERATION OF the sum of
in hand paid, receipt of which is hereby
LARSON, husband and wife,

have granted, bargained, and sold and by this deed do hereby bargain, sell, and
convey unto the UNITED STATES OF AMERICA, for and in consideration of the sum of
pay approximately \$10,000.00, the following described land, to wit:
for cuts, fills, and terraces on the
lands of the National Forest in
East, 1919-1920.

for the following described land, to wit:
traces, and brush; to wit: the following described land, to wit:
road or highway and other structures, to wit:
structures of the National Forest in
East, 1919-1920.

to the United States of America, and right of way to the United States of America.

It is hereby agreed and understood that the payment of such price is to be made in full and satisfaction for all damages incidental to the exercise of the rights herein granted.

The Government with the United States of America that the United States of America
lawfully seized and purchased of the land hereafter have a good and lawful right
to sell and convey the same; that the United States of America are free and clear of all encumbrances,
above noted; and that the United States of America will forever warrant and defend the title thereto and quiet
claim thereof against the lawful claim of all persons claiming.

DATED this 10th day of November, 1953.

[Signature]
J. P. [unclear]
Phon. [unclear]
[unclear]



OPA 117
2-19-52

(Not a form of legal document attached for use with all conveyances in Washington and Oregon)

State of Oregon)
County of Lincoln) ss:

On the 18 day of November, 1953, personally came before us, a notary public in and for said County and State, the within-named JOHN E. LARSON and CLARA H. LARSON, both of whom I personally know to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to us that they executed the same as their free and voluntary act and deed, for the uses and purposes therein expressed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Loetta L. Landon
Notary Public in and for the
State of Oregon
Residing at Beupor

My commission expires
May 24, 1957

State of Washington)
County of Skamania) ss:

I CERTIFY that the within instrument was received for the record on the 4th day of December, 1953, at 12:00 H., and recorded in book 37 on page 334, records of said County.

Witness my hand and seal of County affixed.

John C. Wackler
By Carroll L. Rankin
Deputy.

After recording, please return to:

TITLE SECTION, BRANCH OF LAND
BOZEMAN POWER ADMINISTRATION
P.O. BOX NO. 1557
BOZEMAN 9, MONTANA

119



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