

Sam Samson (SEAL)

Flora Samson (SEAL)

STATE OF WASHINGTON )  
County of Skamania ) ss.

I, the undersigned, a notary public in and for the state of Washington, hereby certify that on this 28 day of February, 1947, personally appeared before me Sam Samson and Flora Samson, husband and wife, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written,

(Notarial Seal Affixed)

Raymond C. Sly  
Notary Public in and for the State of Washington  
residing at Stevenson, therein.

\$2.20 USIR and \$2.00 State Stamps affixed, and marked, "Skamania County Abstract and Title Co. 2/28/47".

Filed for record April 16, 1947 at 2-45 p.m. by R. C. Sly.

*John M. Dodson*  
Skamania County Auditor

#36524

Henry Schultz to Mack M. Dodson, et ux.

In consideration of the payments to be made as hereinafter provided Henry Schultz, a single man, Vendor, covenants and agrees to convey to Mack M. Dodson and Bertha L. Dodson, husband and wife, Vendees, the following described real property in Skamania County, State of Washington, to-wit:

Beg. at a point on the N line of the Henry Shepard D.L.C. 610 ft. E. of where the range line crosses the said Henry Shepard D.L.C. line, thence W 29 ft., thence N 14° 15' E 87 ft., thence S 88° 20' W 83 ft., thence S 75° 16' W 88 ft., thence S. 65° 55' W 274 ft., thence S 31° 25' W 334 ft., thence S 22° 19' E 173 ft., thence S 26° 01' E 375 ft. to the center of a small creek, thence in a northeasterly direction to the place of beg. containing 5.8 acres more or less, said property being located in Sec. 36 Tp 3 N R 7½ E.W.M. ALSO

Beg. at a point 266 ft. W of Hickey's SE corner as on record in Book "M" of Deeds at pg. 437 records of Skamania County, Wash., thence W 831 ft. thence S 13° 46' W 250.6 ft., thence E. 951.8 ft., thence N 17° 07' W 248.7 ft. to the point of beg. containing 5 acres more or less, in Sec. 36 Tp. 3 N. R. 7½ E. W. M.

EXCEPTING from the above described parcels of land the following: Commencing at a point which is 161.4 ft. S. and 125.8 ft. E of the Monument which marks the place where the N. line of the H. S. DLC crosses the Range line between Range 7 and Range 7½, thence S 86° 58' E 66 ft., thence S 12° 58' W 192.9 ft., thence N 83° 28' W 121.8 ft., thence Northeasterly along the County Road to point of beginning containing .45 acres more or less.

Together with the tenements, hereditaments, and appurtenances thereunto belonging including the water pipes laid and in place whether buried or on the surface of the ground and including also all fixtures in chicken and brooder house including furnance therein.

The purchase price is the sum of \$5,000.00, payable as follows:

\$2500.00 cash on delivery of this agreement and the balance payable in annual installments of \$500 or more on or before the 1st day of May each year commencing May 1st, 1947, interest on unpaid balances at the rate of 5% per annum payable annually. The whole amount of unpaid balance and interest or any installment thereof may be paid in advance of the due date.

The Vendees agree to pay said prucahse price and all taxes and other assessments against the property hereafter falling due, and to keep the buildings on said premises insured in a sum equal to the unpaid balance.

All buildings or improvements placed upon said property shall become a part thereof and not be removed therefrom.

In case the Vendees or their heirs or assigns shall punctually make payments of the principal and interest aforesaid at the time and in the manner therein specified and shall