

DEED RECORD W
SKAMANIA COUNTY, WASHINGTON

caused-these presents to be signed by
its.....President and...Secretary, and
its corporate seal to be hereunto
affixed this 6th day of December...A.D
1928.

EXECUTED IN THE PRESENCE OF

.....

MANHATTAN COMPANY
By E. B. MacNaughton.....
President.
MANHATTAN COMPANY,
By C. B. Stephenson,
Secretary.
(Corporate Seal)

STATE OF OREGON.....)
County of Multnomah..) ss.

On this 6th day of December..., 1928, before me appeared E B MacNaughton
and C B Stephenson....both to me personally known, who being duly sworn, did say that
he, the said E B MacNaughton is the President, and he, the said C B Stephenson
is the.....Secretary of....Manhattan Company....the within named Corporation, and that
the seal affixed to said instrument is the corporate seal of said Corporation, and that
the said instrument was signed and sealed in behalf of said Corporation by authority of
its Board of Directors, and said E B MacNaughton....and C. B. Stephenson.....
acknowledged said instrument to be the free act and deed of said Corporation.

In Testimony Whereof, I have hereunto set my hand and affixed my

official seal this, the day and year
first in this, my certificate,
written.

(Notarial Seal)

Edna R. Eisenhauer
Notary Public in and for said
County and State.

My commission expires....Aug 12, 1930..

Filed for record Dec. 17, 1928 at 8:30 A.M.,

H. C. Chess
Auditor.

15351
Warranty Deed
FROM

D. H. Strunk, et al TO L. E. Allen

THE GRANTORS, D. H. Strunk (a bachelor) , E. A. Strunk and Effie Pearl
Strunk, his wife.

for and in consideration of - - - - - Ten- - -Dollars in hand paid, convey...and
warrant...to...L. E. Allen and Ella A. Allen, husband and wife.... the grantee...
the following described real estate: to-wit: Beginning at the Northwest Corner
of Section Nine (9) Township One (1) North of Range Five (5) East of the Willamette
Meridian, thence South Six Hundred (600) feet; thence East Three Hundred Fifty (350)
feet; thence North Six Hundred (600) feet; thence West Three Hundred Fifty (350)
feet to the point of beginning, containing containing four and three fourths (4-3/4)
acres of land, more or less.....
situated in the county of Skamania....., State of Washington.
Dated....August 31st....., A. D., 1927.

Signed in presence of

State of Washington,)
County of Clark) ss.

D. H. Strunk
E. A. Strunk
Effie Pearl Strunk.