

THE FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtors:

THE MURPHY COMPANY

4B. Mailing Address(es):

118 Highway 99 North
Eugene, Oregon 97402

2A. Secured Parties:

THE OREGON BANK
Commercial Banking Group

28. Address of Secured Party from which security information obtainable:

P. O. Box 3066
Portland, Oregon 97208

Filing Officer (Date, time, number and filing office)

501000-121 194 2322 N S

ED BY THE OREGON BANK

11:40 A.M. SEPT 1, 1982

3. This financing statement covers the following types (or items) of property:

(EXHIBIT "A" ATTACHED)

----- The above timber is standing on ----- (The above

real estate

4A. Assignee of Secured Party(ies) if any:

48. Address of Assignee from which security information obtainable:

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is: **THE SUPPLY COMPANY** - Oregon document #

THE MURPHY COMPANY, an Oregon corporation

Check box if products of collateral are also covered

No. of additional sheets attached

File with: ☒ COUNTY REAL ESTATE FILING OFFICER

SKAMANIA

COUNTY

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

STATE OF WASHINGTON

THE MURPHY COMPANY

*Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER — ALPHABETICAL

This form of Financing Statement approved by Secretary of State

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

Signature(s) of Debtor(s) _____
Signature(s) of Secured Party(ies) or Assignee(s) _____

Time

EXHIBIT "A"

All timber standing, lying, or cut, and all logs derived from such timber located upon the property described below, and all proceeds thereof, and all products thereof.

The Northeast quarter of the Northeast quarter of Section 22, Township 3 North, Range 7 East of the W. M., together with an easement as located and existing on April 17, 1975, for ingress and egress over and across the Northeast quarter of the Northwest quarter and the West one-half of the Northeast quarter of Section 23 of said Township and Range, Skamania County, State of Washington.

THE MURPHY COMPANY

By: *[Signature]*

Title: PRESIDENT

Date: 8/20/82

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

N/S

No. of additional sheets presented

3. Maturity date (if any)

1. Debtor(s), last name first, and mailing address(es)

The Washington Water Power Co.
P.O. Box 3727
Spokane, Washington 99220

2. Secured Party(ies) and address(es)

Citibank, N.A.
5 Hanover Square
New York, New York 10043

4. FOR FILING OFFICER ONLY
(Date, time, number and filing office) 2322

FILED BY Wash. Water Power Co.
J. 15, Sept. 16, 82
E. Mesford

5. This Financing Statement covers the following type(s) of property:
(Use this space for Real Property description if required)

See over-sized file.

DEPUTY COUNTY AUDITOR

6. Assignee(s) of Secured Party(ies) and address(es)

CHECK ☒ IF COVERED: ☐ Proceeds of collateral are also covered ☐ Products of collateral are also covered

Filed with:

The collateral described herein is brought into this state already subject to a security interest in the state of

(See original instrument)

(See original instrument)

BY

SIGNATURE OF DEBTOR(S)

1-PRING CONCERN-ALBERT NDA

BY

Signature of Secured Party or Assignee of Record (Not Valid until Signed)

WASHINGTON STATE UCC

FORM APPROVED BY A. LUDLOW KRAMER, SECRETARY OF STATE 14-67