

THIS FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented

1. Debtor(s): (last name first, and mailing address(es))

2. Secured Party(ies) and address(es)

3. Maturity, date and any:

4. FOR FILING OFFICER ONLY (Date, time, number and filing office)

STROMMEN INC 2312

FILED BY Household Finance Corp.

AT 11M 7-1-82

E. Mesford

DEPUTY COUNTY AUDITOR

CHAS. A. COOK, JR. WASH.

5. Assignee(s) of Secured Party(ies) and address(es)

5. This Financing Statement covers the following types for items of property. (Use this space for Real Property description if required.)

CHECK ☒ IF COVERED

☐ Proceeds of collateral are also covered

☐ Products of collateral are also covered

Filed with:

☐ The collateral described herein is brought into this state already subject to a security interest in the state of

BY: Alice M. Redman
SIGNATURE OF DEBTOR(S)

BY: S. R. Ames
Signature of Secured Party or Assignee of Record (Not Valid until Signed)

FILING OFFICER - ALPHABETIC

WASHINGTON STATE UCC

FORM APPROVED BY A LUDLOW KRAMER SECRETARY OF STATE (4-67)