

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented

Maturity date (if any)

1. Debtor(s) (last name first, and mailing address(es))

PO Box 43
Carson, WA 98610

2. Secured Party(ies) and address(es)

2330 4th Ave
Gama, WA 98607

3. OR FILING OFFICER ONLY

(Date filed, number of filing office)

2311

H.F.C.

FILED BY

JUNE 28, 1982

DEPUTY COUNTY AUDITOR

5. This Financing Statement covers the following type(s) of property (Use this space for Real Property description if required.)

ALL HOUSEHOLD AND CONSUMER GOODS

6. Assignee(s) of Secured Party(ies) and address(es)

X

CHECK ☒ IF COVERED:

☒ Proceeds of collateral are also covered ☐ Products of collateral are also covered

Filed with:

Skamania County Auditor

☐ The collateral described herein is brought into this state already subject to a security interest in the state of

BY:

SIGNATURE(S) OF DEBTOR(S)

Household Finance Corp

BY:

SIGNATURE OF SECURED PARTY OR ASSIGNEE OF RECORD (Not Valid until Signed)

1. FILING OFFICER - ALFRED LIGAN

WASHINGTON STATE UCC

FORM APPROVED BY A. LUDLOW KRAMER, SECRETARY OF STATE, 4-67