

THIS FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s): (last name, first name and mailing address(es))

COX, JESSIE R  
COX, VERA  
331 Vancouver Ave  
Stevenson, Wa 98648

(080313-4)

5. This Financing Statement covers the following types (or items) of property  
(Use this space for Real Property description if required)

ALL HOUSEHOLD GOODS AND PERSONAL PROPERTY

CHECK  IF COVERED.  Proceeds of collateral are also covered  Products of collateral are also covered

Filed with: SKAMANIA COUNTY AUDITOR

The collateral described herein is brought into this state already subject to a security interest in the State of

BY:

Signature(s) of Debtor(s)

003669 (5-80)

ASSOCIATES FINANCIAL SERVICES CO OR WA

BY: *McWorter - S. Service Rep.*  
Signature of Secured Party or Assignee of Record

(Not Valid until Signed)  
Form Approved by Bruce Chapman, Secretary of State (4-67)

Washington State UCC

642 PLEASE TYPE FORM.

This FIXTURE FILING is presented pursuant to the WASHINGTON UNIFORM COMMERCIAL CODE.

LEASE - This filing is for informational purposes only. The terms debtor and secured party are to be construed as LESSEE and LESSOR.

CONSIGNMENT - This filing is for informational purposes only. The terms debtor and secured party are to be construed as CONSIGNEE and CONSIGNOR.

1. DEBTOR(S) (or assignor(s))  
(last name first, and address(es))

STEVENSON CO-PLY, INC.,  
a Washington corporation  
P.O. Box 910  
Stevenson, Washington 98648

2. FOR OFFICE USE ONLY

2295

RECEIVED BY MT. ADAMS TITLE

2:55 P.M. MARCH 16, 1988

*John, Dep.*

4. SECURED PARTY(IES) (or assignee(s))  
(name and address)

SKAMANIA COUNTY  
Board of County Commissioners  
P.O. Box 790  
Stevenson, Washington 98648

5. ASSIGNEE(S) OF SECURED PARTY(IES)  
(if applicable)  
(last name first, and address(es))

6. This FIXTURE FILING covers the following types or items of property:

The goods are ~~become~~ fixtures on... the real estate described in Exhibit A attached hereto.  
 The property is timber standing on...  
 The property is minerals or the like (including gas and oil) or accounts to be financed at the wellhead or minehead of the well or mine located on...  
(Describe real estate. Use legal description.)

This Financing Statement shall not cover any fixtures purchased, constructed, or otherwise acquired by Debtor on or after October 16, 1987, except for fixtures purchased, constructed, or acquired by Debtor with the loan proceeds under the Grant and Loan Agreement dated March 16, 1988 between Secured Party and Debtor, and except for fixtures purchased, constructed, or acquired to replace fixtures covered by this Financing Statement.

This fixture filing is to be filed for record in the real estate records. If the debtor does not have an interest of record in the realty,

the name of a record owner is: \_\_\_\_\_

Products of collateral are also covered.

7. RETURN ACKNOWLEDGMENT COPY TO:

Skamania County  
Board of County Commissioners  
P.O. Box 790  
Stevenson, Washington 98648  
Attn: H. J. Vandenberg, Chair

FILE FOR RECORD WITH:

COUNTY AUDITOR OF COUNTY  
IN WHICH REAL PROPERTY IS  
LOCATED

SKAMANIA

8. This statement is signed by the Secured Party(ies) instead of the Debtor(s) to perfect a security interest in collateral. (Please check appropriate box)

Complete fully if box (d) is checked;  
complete as applicable for (a), (b), and (c):

(a)  already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or  
(b)  which is proceeds of the original collateral described above in which a security interest was perfected, or  
(c)  as to which the filing has lapsed, or  
(d)  acquired after a change of name, identity, or corporate structure of the debtor(s).

Original recording number \_\_\_\_\_

Filing office where filed \_\_\_\_\_

Former name of debtor(s) \_\_\_\_\_

9. STEVENSON CO-PLY, INC.  
a Washington corporation

USE IF APPLICABLE:

TYPE NAME(S) OF DEBTOR(S) (or assignor(s))

TYPE NAME(S) OF SECURED PARTY(IES) (or assignee(s))

By: *August J. Stevenson*  
SIGNATURE(S) OF DEBTOR(S) (or assignor(s))  
Title: President

SIGNATURE(S) OF SECURED PARTY(IES) (or assignee(s))

10. TERMINATION STATEMENT: The SECURED PARTY(IES) certifies that the SECURED PARTY(IES) no longer claims a security interest under the fixture filing bearing the recording number shown above.

NAME \_\_\_\_\_

DATE \_\_\_\_\_  
Return to: COUNTY AUDITOR of County where original filing/recording was made.

SIGNATURE \_\_\_\_\_

**EXHIBIT A**

A certain tract of land situated in Skamania County, Washington, which is more fully described as follows:

**PARCEL I**

All that portion of the William M. Murphy D.L.C. in Section 27 and 34, Township 3 North, Range 8, East of the Willamette Meridian, in the County of Skamania and State of Washington, which lies South of the Spokane, Portland and Seattle Railway Company Right of Way, TOGETHER WITH Shorelands of the Second Class situated in front of and adjacent to or abutting that portion lying in Section 34.

**PARCEL II**

All that portion of the Joseph Robbins D.L.C. which is in Section 27, Township 3 North, Range 8, East of the Willamette Meridian, in the County of Skamania, and State of Washington, and is South of the South Right-of-Way Line of the Spokane, Portland and Seattle Railway.

**PARCEL III**

A tract of land in Section 34, Township 3 North, Range 8, East of the Willamette Meridian, in the County of Skamania, and State of Washington, more particularly described as follows:

Beginning at a point which is the intersection of the West line of the Robbins D.L.C. and the South line of Section 27, Township 3 North, Range 8 East of the Willamette Meridian; thence North 89°18' East along the South line of Section 27, 795.22 feet to the Southerly right of way line of the Spokane, Portland and Seattle Railroad thence South 66°34' East along said right of way line 191.35 feet; thence South 23°26' West 24.05 feet; thence South 89°18' West parallel with the South line of Section 27, 626.36 feet; thence on a curve to the left whose radius is 150 feet, 140.71 feet; thence South 36°33' West 348.17 feet to the West line of the Robbins D.L.C. thence North 0°57' West 437.86 feet along said West line, to the point of beginning. EXCEPTING THEREFROM, that portion conveyed to Skamania County by deed recorded March 10, 1986, in Book 100, Page 498, Skamania County Deed Records.

**PARCEL IV**

A tract of land located in the D.F. Bradford D.L.C. No 37, in the Daniel Baughman D.L.C. No. 42, and in the Felix G. Iman D.L.C. No. 44, in Section 2 and 11, Township 2 North, Range 7 East of

the Willamette Meridian, in the County of Skamania and State of Washington, more particularly described as follows:

Beginning at Stateion 47+86 of the survey of the Spokane, Portland and Seattle Railway Company Right of Way, said point being South  $52^{\circ}12'$  West 176 feet from the intersection of the centerline of said survey with the Section line common to Sections 1 and 2 aforesaid; thence Southeasterly on a course at a right angle to said centerline, a distance of 100 feet to the Southeasterly line of said Right of Way; thence Southwesterly along said Southeasterly line, a distance of 650 feet to the True Point of Beginning of the tract of land to be described herein, said point also being the most westerly corner of that tract conveyed to Stevenson Lumber Company, by deed recorded March 30, 1955 in Book 39, Page 314, Skamania County Deed Records; thence continuing Southwesterly along the said East line of said right of way, to its intersection with the South line of the North half of the said Section 11; thence East along said South line, to the meander line of the Ordinary High Water Mark of the Columbia River; thence Northeasterly along said meander line to a point which is South  $37^{\circ}48'$  East from the True Point of Beginning, said point also being the most Southerly corner of that tract conveyed to Stevenson Lumber Company, by deed recorded March 30, 1955 in Book 39, Page 314, Skamania County Deed Records; thence North  $37^{\circ}48'$  West to the True Point of Beginning.